



# 2023-2024 NWACC FACT BOOK

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The Fact Book for Fall 2023 is produced by the Office of Institutional Research and outlines enrollment, faculty, financial and other comprehensive information for NorthWest Arkansas Community College.

All enrollment data in this document is based on the official enrollment of the college at the end of the eleventh class day. All fiscal year data was collected at fiscal year end, June 30, 2023. The definitions and guidelines used to compile this information are provided by the Integrated Postsecondary Education Data System (IPEDS) and the Arkansas Department of Higher Education. Definitions and guidelines unique to NWACC have a notation appearing on individual tables.

Copies of this document may be found in the Office of Institutional Research and on the web at [www.nwacc.edu/institutional\\_research](http://www.nwacc.edu/institutional_research).



The Fact Book will be updated prior to December 1 each year.

Inquiries and comments regarding this document may be directed to the Office of Institutional Research, NorthWest Arkansas Community College, One College Drive, Bentonville, AR 72712, by telephone at (479) 619-4399 or by e-mail to [institutionalresearch@nwacc.edu](mailto:institutionalresearch@nwacc.edu).

# HIGHLIGHTS

## HEADCOUNT

**7,839**

Official eleventh day headcount was 7,839 students, an increase of 3.2% from Fall 2022.

## FTE

**4,065**

Full-time equivalent enrollment (FTE) increased 4.6% from Fall 2022.

## STUDENT PROFILE

**42%** Male

**58%** Female

**25%** Full-Time

**75%** Part-Time

**24.1** Average Age

**93%**

93% of the student body reside within the NWACC service area.

57% reside in Benton County and 36% reside in Washington County.

## STUDENT TYPE

**35%** Continuing

**32%** High School

**19%** New Freshmen

**6%** Readmitted

**6%** New Transfer

**2%** Visiting

## TUITION

**48%** In-District

**42%** Out-of-District

**10%** Out-of-State

**1%** International

## STUDENT RACE/ETHNICITY

**60%**

White

**24.6%**

Hispanic or Latino

**5%**

2 or More Races

**4%**

Asian

**3%**

Black or African American

**2%**

Unknown

**1%**

Am Indian/Alaskan Native

**1%**

Native Hawaiian/Pacific Islander

14,165

2,161

61%

893

NWACC served 14,165 students in Academic Year 2023.

Credit (10,829)  
Workforce (1,530)  
Adult Ed (1,806)

NWACC awarded 2,161 degrees and certificates in Academic Year 2023. This represents a 5% increase over AY22.

61% (939 out of 1,546) first-time freshmen required developmental course work. 20% (310) required developmental placement in 3 areas.

893 Faculty & Staff made up of

- 157 Full-time Faculty
- 436 Part-time Faculty
- 246 Full-time Administration & Staff
- 54 Part-time Staff



# STRATEGIC GOALS



## MISSION

Empower Lives, Inspire Learning and Strengthen Community, through Accessible, Affordable, Quality Education.



## ENDS STATEMENTS & STRATEGIC GOALS

**Learner Community:** Provide and continuously strengthen quality programs and processes that support student achievement and success.

**Taxpayer Community:** Strive to be effective and ethical stewards of taxpayer dollars by maximizing resources and containing costs to allow affordable tuition rates for our students.

**College Community:** Provide an open and transparent environment where students, staff, faculty, and alumni feel welcome, safe, valued, connected and informed.

**Pre-K through Grade 16 Community:** Develop, expand, and enhance collaborative partnerships with local K-12 and university partners.

**Business and the Broader Community:** Enhance partnerships with and provide support to local business, industry and the general public by offering innovative approaches to curriculum, training and other relevant services.



## VALUES

Facilitate continuous learning for students and stakeholders. Cherish academic, professional and personal integrity.

Respect our differences and view them as a strength.

Advance knowledge through individual and team challenges.

Anticipate and respond to needs by encouraging innovative ideas and technologies.

Develop the potential of the individual to achieve excellence.

Value human resources over physical resources.



## VISION

Positively changing the lives of those we serve.

## Key Performance Indicators (KPIs) 2022-27

| HLC Criteria                            | Ends                     | Performance Indicator   | Baseline 2021   | 2022             | 2023             | Target 2027 |
|---|--------------------------|---|-----------------|------------------|------------------|-------------|
| <b>Learner Community</b>                |                          |   |                 |                  |                  |             |
| 4.C.                                    | Learner Taxpayer College | Prior Academic Year Credit SSCH   | 131,204         | 123,890          | 134,865          | 157,000     |
| 4.C.                                    | Learner #16              | Fall to Fall Retention Rate   | 46.1%           | 46.2%            | 49.4%            | 50%         |
| 4.C.                                    |                          | Number (%) of Continuing Students   | 2616<br>(37.2%) | 2,546<br>(33.5%) | 2,638<br>(33.7%) | 3,000       |
| 4.C.                                    |                          | 3 Year Success Rate<br>(full-time Freshman graduation + transfer)   | 37.5%           | 42.1%            | 47.8%            | 40%         |
| 4.C.                                    | P-K to 16                | Underserved students receiving degrees and certs  | 275             | 289              | 278              | 325         |
| 4.C.                                    |                          | Total degrees and certificates awarded - prior AY   | 1,929           | 2,052            | 2,161            | 2,172       |
| 4.C.                                    |                          | % of courses reporting general education assessment target met  | 93%             | 80%              | 85%              | 80%         |
| 4.C.                                    |                          | Licensure/certification exam passage rate in required programs  | 90%             | 89%              | 94%              | 92%         |
| <b>Taxpayer Community</b>               |                          |   |                 |                  |                  |             |
| 5.A.                                    |                          | Instructional expenses as a percentage of total expenses  | 49%             | 46%              | 47%              | 50%         |
| 5.A.                                    |                          | Primary Reserve Ratio   | 0.4 years       | 0.45 years       | 0.57 years       | 0.4 years   |
| <b>College Community</b>                |                          |   |                 |                  |                  |             |
| 3.C.                                    | College                  | Employee satisfaction (Noel Levitz every 2 years)   | 4.16/5          | 3.41/5           | 3.41/5           | 4.2/5       |
| 3.C.                                    |                          | Retention rate of faculty and staff (FT Employees)  | 85%(N=394)      | 83%              | 82%              | 90%         |
| 3.C.                                    |                          | % Minority FT faculty and staff   | 10.5%           | 13.5%            | 17.9%            | 15%         |
| 4.C.                                    |                          | Student Satisfaction (Noel Levitz every 2 years)  | 90%             | 90%              | Available 1-24   | 90          |
| <b>Pre-K through Grade 16 Community</b> |                          |   |                 |                  |                  |             |
|   | P-K to 16                | Maintain the number of K-12 documented partnerships with individual schools within districts**                            | 24              | 25               | 23               | 24          |
|   |                          | Student semester credit hours successfully completed by concurrent and dual enrolled students with grade of "C" or higher | 16,769          | 17,628           | 21,572           | 17,607      |
| <b>Business and Broader Community</b>   |                          |   |                 |                  |                  |             |
| 1.D                                     | Business                 | Meet state Effective and Efficient performance measure set by the state for:  |                 |                  |                  |             |
|   |                          | Adult Basic Education/Adult Secondary Education   | 62.0%           | 61.6%            | 62.0%            | 66%         |
|   |                          | English Language Learners   | 61.0%           | 61.2%            | 66.0%            | 66%         |





# LEARNER COMMUNITY

# Headcount Enrollment Summary

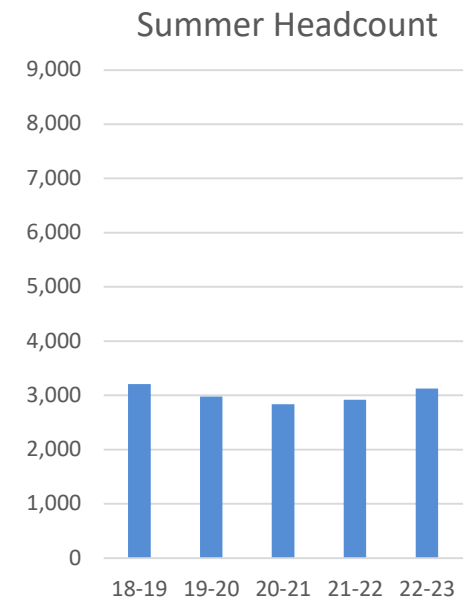
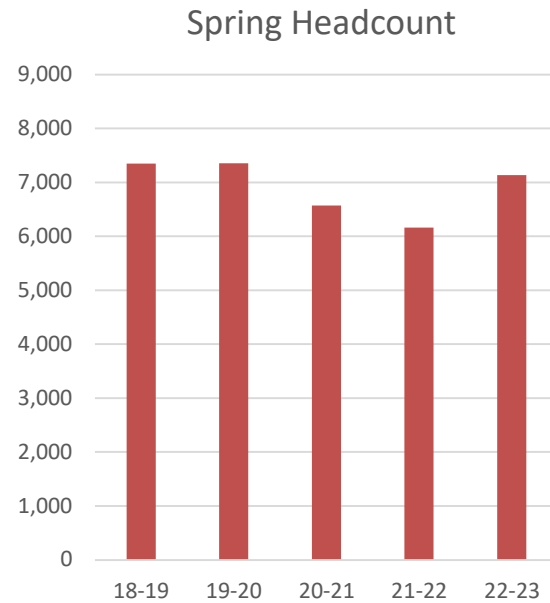
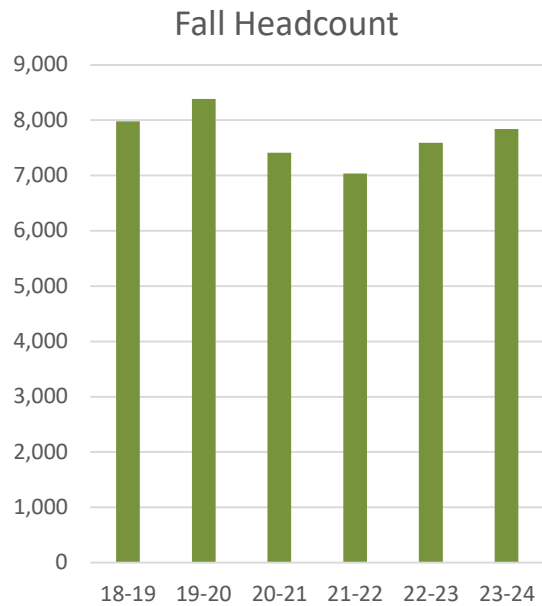
Fall 2022 and Fall 2023

|                    |                                  | Fall 2022 |       | Fall 2023 |        | Fall 22 to<br>Fall 23 |
|--------------------|----------------------------------|-----------|-------|-----------|--------|-----------------------|
|                    |                                  | N         | %     | N         | %      | Change                |
| Total Headcount    |                                  | 7,593     |       | 7,839     |        | 3.2%                  |
| FTE                |                                  | 3,887     |       | 4,065     |        | 4.6%                  |
| Enrollment Status  | Full-Time                        | 1,882     | 24.8% | 1,984     | 25.3%  | 5.4%                  |
|                    | Part-Time                        | 5,711     | 75.2% | 5,855     | 74.7%  | 2.5%                  |
| Gender             | Male                             | 3,074     | 40.5% | 3,269     | 41.7%  | 6.3%                  |
|                    | Female                           | 4,482     | 59.0% | 4,552     | 58.1%  | 1.6%                  |
|                    | Unknown                          | 37        | 0.5%  | 18        | 0.2%   | -51.4%                |
| Residence          | Benton County                    | 4,273     | 56.3% | 4,458     | 56.9%  | 4.3%                  |
|                    | Washington County                | 2,576     | 33.9% | 2,833     | 36.1%  | 10.0%                 |
|                    | Other In-State                   | 360       | 4.7%  | 301       | 3.8%   | -16.4%                |
|                    | Out-of-State                     | 384       | 5.1%  | 247       | 3.2%   | -35.7%                |
| Tuition Status     | In-District                      | 3,563     | 46.9% | 3,724     | 47.5%  | 4.5%                  |
|                    | Out-of-District                  | 3,534     | 46.5% | 3,266     | 41.7%  | -7.6%                 |
|                    | Out-of-State                     | 412       | 5.4%  | 756       | 9.6%   | 83.5%                 |
|                    | Contiguous                       | 38        | 0.5%  | 41        | 0.5%   | 7.9%                  |
|                    | International                    | 46        | 0.6%  | 52        | 0.7%   | 13.0%                 |
| Ethnicity/Race     | Hispanic or Latino               | 1,695     | 22.3% | 1,930     | 24.6%  | 13.9%                 |
|                    | Non-Hispanic Race:               |           |       |           |        |                       |
|                    | Am Indian/Alaskan Native         | 93        | 1.2%  | 97        | 1.2%   | 4.3%                  |
|                    | Asian                            | 256       | 3.4%  | 316       | 4.0%   | 23.4%                 |
|                    | Black or African American        | 191       | 2.5%  | 217       | 2.8%   | 13.6%                 |
|                    | Native Hawaiian/Pacific Islander | 45        | 0.6%  | 58        | 0.7%   | 28.9%                 |
|                    | White                            | 4,626     | 60.9% | 4,666     | 59.5%  | 0.9%                  |
|                    | 2 or more races                  | 411       | 5.4%  | 360       | 4.6%   | -12.4%                |
|                    | Unknown                          | 230       | 3.0%  | 178       | 2.3%   | -22.6%                |
| Non-Resident Alien | 46                               | 0.6%      | 17    | 0.2%      | -63.0% |                       |
| *Age               | <18                              | 1,813     | 23.9% | 1,873     | 23.9%  | 3.3%                  |
|                    | 18-19                            | 2,211     | 29.1% | 2,196     | 28.0%  | -0.7%                 |
|                    | 20-21                            | 1,236     | 16.3% | 1,349     | 17.2%  | 9.1%                  |
|                    | 22-24                            | 802       | 10.6% | 891       | 11.4%  | 11.1%                 |
|                    | 25-29                            | 655       | 8.6%  | 647       | 8.3%   | -1.2%                 |
|                    | 30-34                            | 359       | 4.7%  | 374       | 4.8%   | 4.2%                  |
|                    | 35-44                            | 314       | 4.1%  | 331       | 4.2%   | 5.4%                  |
|                    | 45-54                            | 132       | 1.7%  | 118       | 1.5%   | -10.6%                |
|                    | 55-64                            | 44        | 0.6%  | 28        | 0.4%   | -36.4%                |
|                    | >=65                             | 27        | 0.4%  | 32        | 0.4%   | 18.5%                 |
|                    | AVERAGE AGE*                     | 24.3      |       | 24.1      |        |                       |
|                    | MEDIAN AGE*                      | 21.0      |       | 21.0      |        |                       |

\*NOTE: Average and Median Age figures do not include High School Students

# Headcount Enrollment by Semester

| Academic Year | Fall Headcount* | Fall to Fall % Change | Spring Headcount* | Sp to Sp % Change | Summer I Headcount | Summer II Headcount | Total Summer | Summer % Change |
|---------------|-----------------|-----------------------|-------------------|-------------------|--------------------|---------------------|--------------|-----------------|
| 18-19         | 7,979           | 3.4%                  | 7,351             | 3.8%              | 2,240              | 969                 | 3,209        | -9.9%           |
| 19-20         | 8,383           | 5.1%                  | 7,357             | 0.1%              | 2,201              | 775                 | 2,976        | -7.3%           |
| 20-21         | 7,411           | -11.6%                | 6,574             | -10.6%            | 2,099              | 737                 | 2,836        | -4.7%           |
| 21-22         | 7,037           | -16.1%                | 6,162             | -16.2%            | 2,103              | 814                 | 2,917        | 2.9%            |
| 22-23         | 7,593           | 7.9%                  | 7,138             | 8.6%              | 2,284              | 842                 | 3,126        | 7.2%            |
| 23-24         | 7,839           | 3.2%                  |                   |                   |                    |                     |              |                 |



\*NOTE: Off schedule classes are not included, such as Late Start and second 8-week

# Historical Headcount Summary

Fall 1990 to Fall 2022

| Year | Total Headcount | Additional Students | Total % Change |
|------|-----------------|---------------------|----------------|
| 1990 | 1,232           |                     |                |
| 1991 | 1,632           | 400                 | 32.5%          |
| 1992 | 1,889           | 257                 | 15.7%          |
| 1993 | 1,972           | 83                  | 4.4%           |
| 1994 | 2,037           | 65                  | 3.3%           |
| 1995 | 2,244           | 207                 | 10.2%          |
| 1996 | 2,941           | 697                 | 31.1%          |
| 1997 | 3,240           | 299                 | 10.2%          |
| 1998 | 3,542           | 302                 | 9.3%           |
| 1999 | 3,923           | 381                 | 10.8%          |
| 2000 | 4,058           | 135                 | 3.4%           |
| 2001 | 4,292           | 234                 | 5.8%           |
| 2002 | 4,731           | 439                 | 10.2%          |
| 2003 | 4,915           | 184                 | 3.9%           |
| 2004 | 5,266           | 351                 | 7.1%           |
| 2005 | 5,467           | 201                 | 3.8%           |
| 2006 | 5,732           | 265                 | 4.8%           |
| 2007 | 6,470           | 738                 | 12.9%          |
| 2008 | 7,216           | 746                 | 11.5%          |
| 2009 | 8,006           | 790                 | 10.9%          |
| 2010 | 8,365           | 359                 | 4.5%           |
| 2011 | 8,528           | 163                 | 1.9%           |
| 2012 | 8,341           | (187)               | -2.2%          |
| 2013 | 8,020           | (321)               | -3.8%          |
| 2014 | 8,098           | 78                  | 1.0%           |
| 2015 | 7,744           | (354)               | -4.4%          |
| 2016 | 7,761           | 17                  | 0.2%           |
| 2017 | 7,715           | (46)                | -0.6%          |
| 2018 | 7,979           | 264                 | 3.4%           |
| 2019 | 8,383           | 404                 | 5.1%           |
| 2020 | 7,411           | (972)               | -11.6%         |
| 2021 | 7,037           | (374)               | -5.0%          |
| 2022 | 7,593           | 556                 | 7.9%           |
| 2023 | 7,839           | 246                 | 3.2%           |

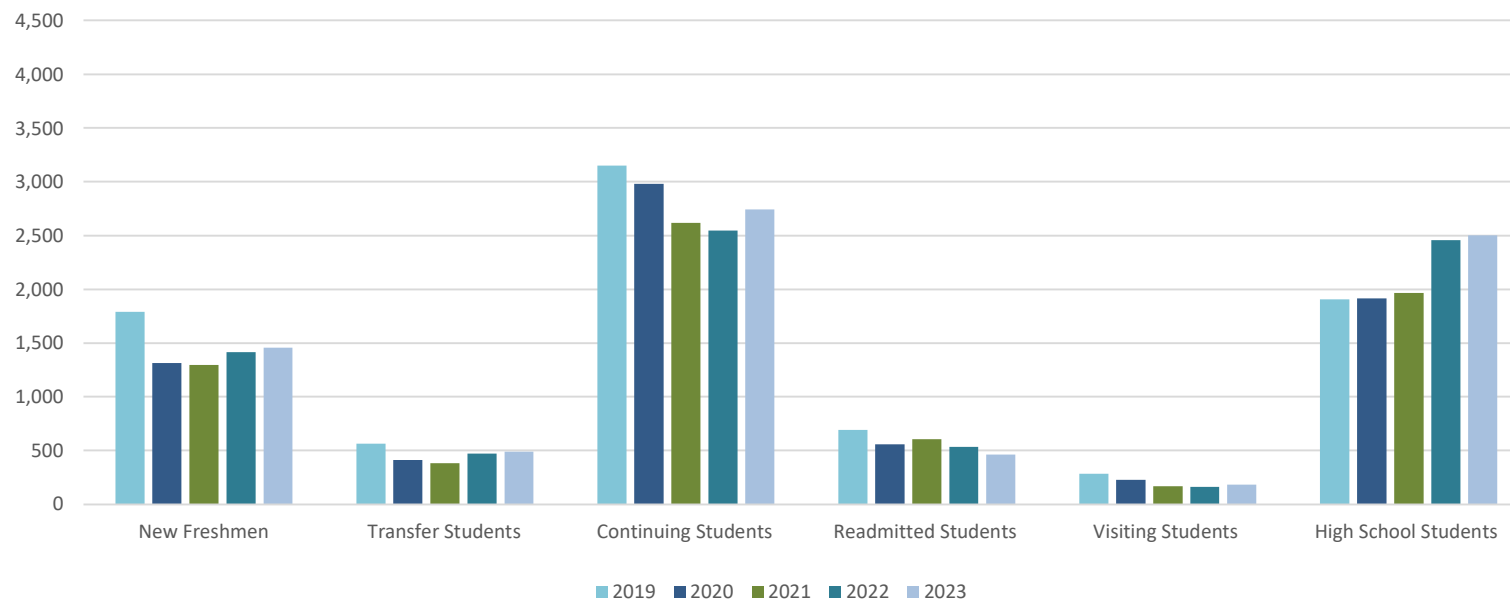


Source: Reports submitted to ADHE

# Headcount by Student Type

Fall Semester

| Fall | New Freshmen |            |                | Transfer Students |      |                | Continuing Students |       |                | Readmitted Students |      |                | Visiting Students |      |                | High School Students |       |                | Total |
|------|--------------|------------|----------------|-------------------|------|----------------|---------------------|-------|----------------|---------------------|------|----------------|-------------------|------|----------------|----------------------|-------|----------------|-------|
|      | Count        | % of Total | Percent Change | Count             | %    | Percent Change | Count               | %     | Percent Change | Count               | %    | Percent Change | Count             | %    | Percent Change | Count                | %     | Percent Change |       |
| 2019 | 1,790        | 21.4%      | 17.8%          | 564               | 6.7% | -10.5%         | 3,148               | 37.6% | -3.0%          | 690                 | 8.2% | 7.3%           | 283               | 3.4% | 24.1%          | 1,908                | 22.8% | 11.4%          | 8,383 |
| 2020 | 1,314        | 17.7%      | -26.6%         | 414               | 5.6% | -26.6%         | 2,983               | 40.3% | -5.2%          | 559                 | 7.5% | -19.0%         | 227               | 3.1% | -19.8%         | 1,914                | 25.8% | 0.3%           | 7,411 |
| 2021 | 1,297        | 18.4%      | -1.3%          | 385               | 5.5% | -7.0%          | 2,616               | 37.2% | -12.3%         | 606                 | 8.6% | 8.4%           | 169               | 2.4% | -25.6%         | 1,964                | 27.9% | 2.6%           | 7,037 |
| 2022 | 1,417        | 18.7%      | 9.3%           | 472               | 6.2% | 22.6%          | 2,546               | 33.5% | -2.7%          | 536                 | 7.1% | -11.6%         | 164               | 2.2% | -3.0%          | 2,458                | 32.4% | 25.2%          | 7,593 |
| 2023 | 1,456        | 18.6%      | 2.8%           | 490               | 6.3% | 3.8%           | 2,744               | 35.0% | 7.8%           | 463                 | 5.9% | -13.6%         | 182               | 2.3% | 11.0%          | 2,504                | 31.9% | 1.9%           | 7,839 |



New Freshmen: First-time entering undergraduate

Transfer: First Semester transfers to NWACC from another college or university

Continuing: Continued enrollment from previous semester

Readmitted: Enrolled at NWACC after not attending the previous semester

Visiting: Students of another college/university 'visiting' NWACC to receive credit to transfer back (added in 2014)

High School: Students still enrolled in High School

# Headcount by Race/Ethnicity

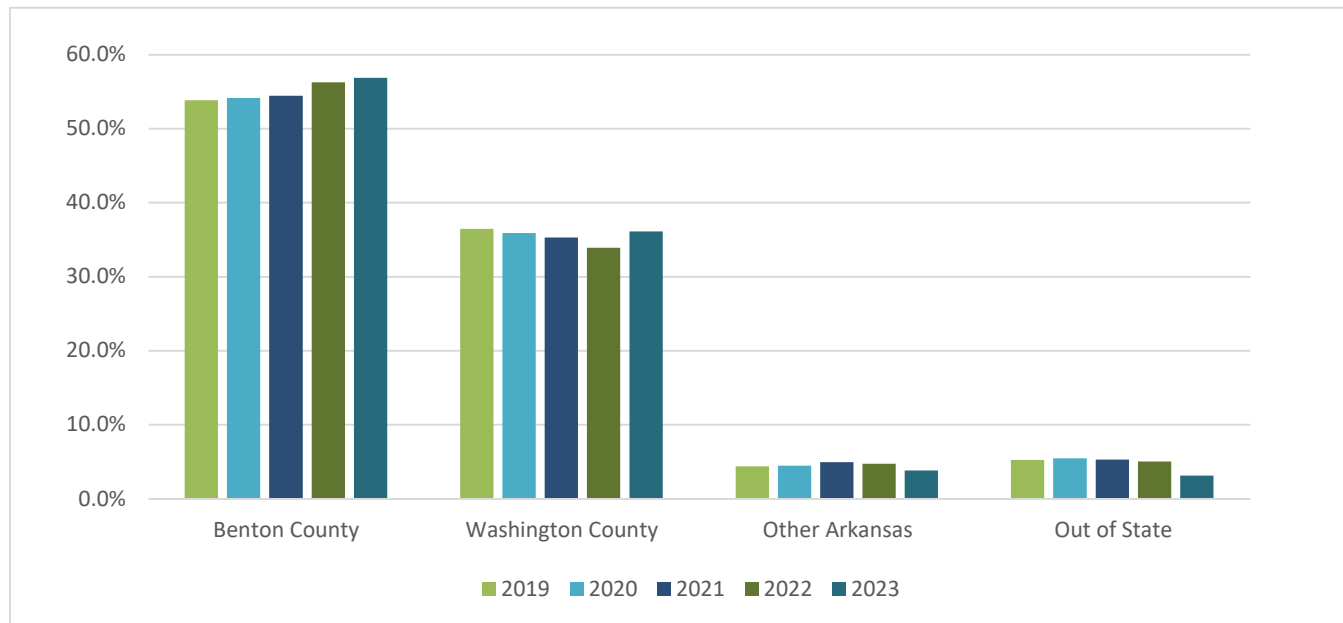
Fall Semester

|   | 2019         |            | 2020         |            | 2021         |            | 2022         |            | 2023         |            |               | 5 Year       |
|---|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|---------------|--------------|
|   | Total        | % of Total | Total        | % of Total | Total        | % of Total | Total        | % of Total | Total        | % of Total | 1 yr % Change | % Change     |
| Hispanic or Latino Ethnicity              | 1,895        | 22.6%      | 1,651        | 22.3%      | 1,453        | 20.6%      | 1,695        | 22.3%      | 1,930        | 24.6%      | 13.9%         | 1.8%         |
| Non-Hispanic Ethnicity                    |              |            |              |            |              |            |              |            |              |            |               |              |
| Am Indian or Alaska Native                | 97           | 1.2%       | 86           | 1.2%       | 71           | 1.0%       | 93           | 1.2%       | 97           | 1.2%       | 4.3%          | 0.0%         |
| Asian                                     | 245          | 2.9%       | 236          | 3.2%       | 230          | 3.3%       | 256          | 3.4%       | 316          | 4.0%       | 23.4%         | 29.0%        |
| Black or African American                 | 205          | 2.4%       | 180          | 2.4%       | 182          | 2.6%       | 191          | 2.5%       | 217          | 2.8%       | 13.6%         | 5.9%         |
| Native Hawaiian or Other Pacific Islander | 41           | 0.5%       | 39           | 0.5%       | 35           | 0.5%       | 45           | 0.6%       | 58           | 0.7%       | 28.9%         | 41.5%        |
| White                                     | 5,304        | 63.3%      | 4,519        | 61.0%      | 4,445        | 63.2%      | 4,626        | 60.9%      | 4,666        | 59.5%      | 0.9%          | -12.0%       |
| 2 or more Races                           | 377          | 4.5%       | 379          | 5.1%       | 353          | 5.0%       | 411          | 5.4%       | 360          | 4.6%       | -12.4%        | -4.5%        |
| Unknown                                   | 114          | 1.4%       | 268          | 3.6%       | 215          | 3.1%       | 230          | 3.0%       | 178          | 2.3%       | -22.6%        | 56.1%        |
| Non-Resident Alien                        | 105          | 1.3%       | 53           | 0.7%       | 53           | 0.8%       | 46           | 0.6%       | 17           | 0.2%       | -63.0%        | -83.8%       |
| <b>Total</b>                              | <b>8,383</b> |            | <b>7,411</b> |            | <b>7,037</b> |            | <b>7,593</b> |            | <b>7,839</b> |            | <b>3.2%</b>   | <b>-6.5%</b> |

# Headcount by County of Residency

Fall Semester

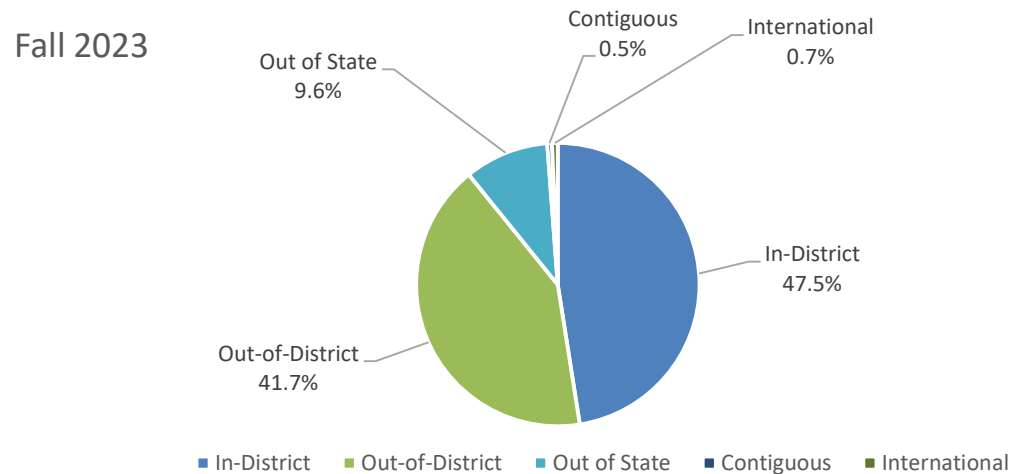
| Fall        | Benton County |            | Washington County |            | Other Arkansas |            | Out of State |            | Total |
|-------------|---------------|------------|-------------------|------------|----------------|------------|--------------|------------|-------|
|             | Count         | % of Total | Count             | % of Total | Count          | % of Total | Count        | % of Total |       |
| <b>2019</b> | 4,513         | 53.8%      | 3,058             | 36.5%      | 370            | 4.4%       | 442          | 5.3%       | 8,383 |
| <b>2020</b> | 4,013         | 54.1%      | 2,660             | 35.9%      | 333            | 4.5%       | 405          | 5.5%       | 7,411 |
| <b>2021</b> | 3,831         | 54.4%      | 2,483             | 35.3%      | 350            | 5.0%       | 373          | 5.3%       | 7,037 |
| <b>2022</b> | 4,273         | 56.3%      | 2,576             | 33.9%      | 360            | 4.7%       | 384          | 5.1%       | 7,593 |
| <b>2023</b> | 4,458         | 56.9%      | 2,833             | 36.1%      | 301            | 3.8%       | 247          | 3.2%       | 7,839 |



# Headcount Enrollment by Tuition Status

by Fall Semester

| Fall | In-District |            | Out-of-District |            | Out of State |            | Contiguous |            | International |            | Total |
|------|-------------|------------|-----------------|------------|--------------|------------|------------|------------|---------------|------------|-------|
|      | Count       | % of Total | Count           | % of Total | Count        | % of Total | Count      | % of Total | Count         | % of Total |       |
| 2019 | 3,698       | 44.1%      | 4,031           | 48.1%      | 503          | 6.0%       | 61         | 0.7%       | 90            | 1.1%       | 8,383 |
| 2020 | 3,346       | 45.1%      | 3,597           | 48.5%      | 341          | 4.6%       | 71         | 1.0%       | 56            | 0.8%       | 7,411 |
| 2021 | 3,204       | 45.5%      | 3,385           | 48.1%      | 360          | 5.1%       | 43         | 0.6%       | 45            | 0.6%       | 7,037 |
| 2022 | 3,563       | 46.9%      | 3,534           | 46.5%      | 412          | 5.4%       | 38         | 0.5%       | 46            | 0.6%       | 7,593 |
| 2023 | 3,724       | 47.5%      | 3,266           | 41.7%      | 756          | 9.6%       | 41         | 0.5%       | 52            | 0.7%       | 7,839 |



Tuition status as defined by the institution:

In-District: Student must live in the Bentonville or Rogers School District for 6 months prior to the first day of classes

Out-of-District: Student must have lived within the State of Arkansas for 6 months prior to the first day of classes

Out-of-state: Student must be a citizen of the United States

International: Student who is not a US citizen or legal resident

Contiguous: Live in Mo or OK counties that border Benton County

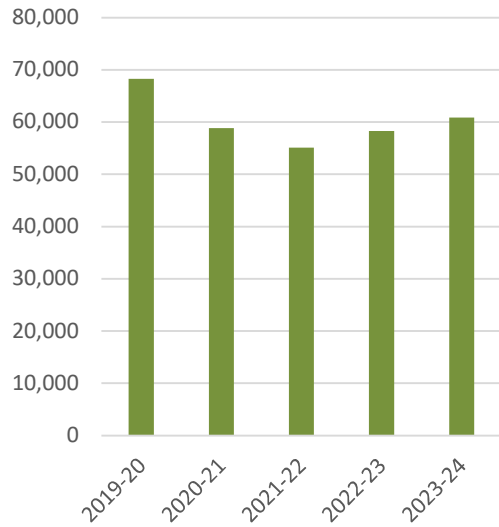


# Student Semester Credit Hours

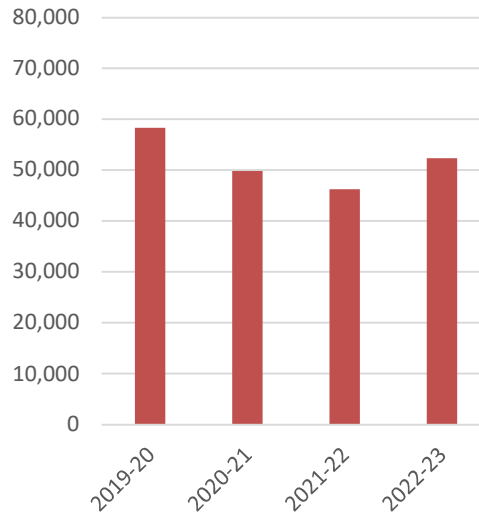
by Semester

| Year    | Fall   |                       | Spring |                   | Summer        |                |                       |
|---------|--------|-----------------------|--------|-------------------|---------------|----------------|-----------------------|
|         | SSCH*  | Fall to Fall % Change | SSCH*  | Sp to Sp % Change | Summer I SSCH | Summer II SSCH | Total Summer % Change |
| 2019-20 | 68,274 | 2.4%                  | 58,326 | -0.8%             | 10,781        | 3,499          | 4.8%                  |
| 2020-21 | 58,849 | -11.7%                | 49,831 | -14.6%            | 9,939         | 2,488          | -13.0%                |
| 2021-22 | 55,090 | -6.4%                 | 46,270 | -7.1%             | 9,964         | 2,874          | 3.3%                  |
| 2022-23 | 58,301 | 5.8%                  | 52,312 | 13.1%             | 10,907        | 3,117          | 9.2%                  |
| 2023-24 | 60,892 | 4.4%                  |        |                   |               |                |                       |

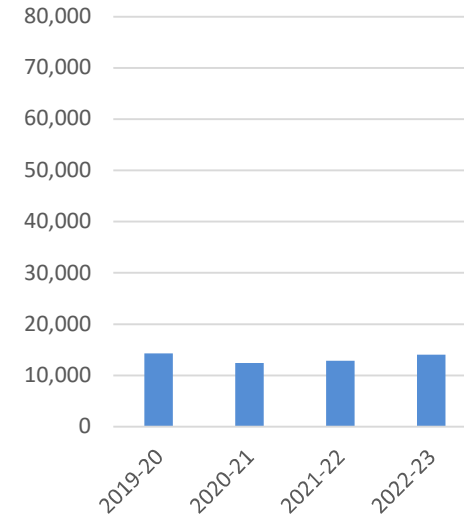
Fall SSCH



Spring SSCH



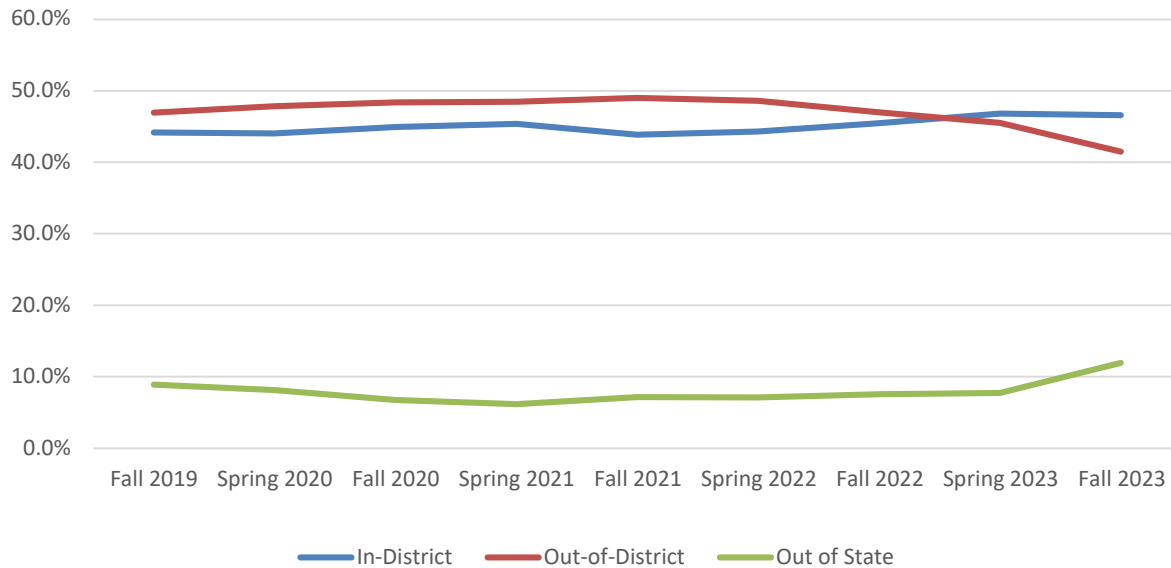
Summer SSCH



\*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

# Student Semester Credit Hours by Tuition Status

| Term        | In-District |         | Out-of-District |         | Out of State |         | Total SSCH |
|-------------|-------------|---------|-----------------|---------|--------------|---------|------------|
|             | Count       | Percent | Count           | Percent | Count        | Percent |            |
| Fall 2019   | 30,150      | 44.2%   | 32,062          | 47.0%   | 6,062        | 8.9%    | 68,274     |
| Spring 2020 | 25,686      | 44.0%   | 27,910          | 47.9%   | 4,730        | 8.1%    | 58,326     |
| Fall 2020   | 26,439      | 44.9%   | 28,459          | 48.4%   | 3,951        | 6.7%    | 58,849     |
| Spring 2021 | 22,588      | 45.4%   | 24,125          | 48.5%   | 3,066        | 6.2%    | 49,779     |
| Fall 2021   | 24,154      | 43.9%   | 26,988          | 49.0%   | 3,936        | 7.1%    | 55,078     |
| Spring 2022 | 20,506      | 44.3%   | 22,487          | 48.6%   | 3,277        | 7.1%    | 46,270     |
| Fall 2022   | 26,512      | 45.5%   | 27,386          | 47.0%   | 4,403        | 7.6%    | 58,301     |
| Spring 2023 | 24,485      | 46.8%   | 23,798          | 45.5%   | 4,029        | 7.7%    | 52,312     |
| Fall 2023   | 28,393      | 46.6%   | 25,306          | 41.5%   | 7,283        | 11.9%   | 60,982     |



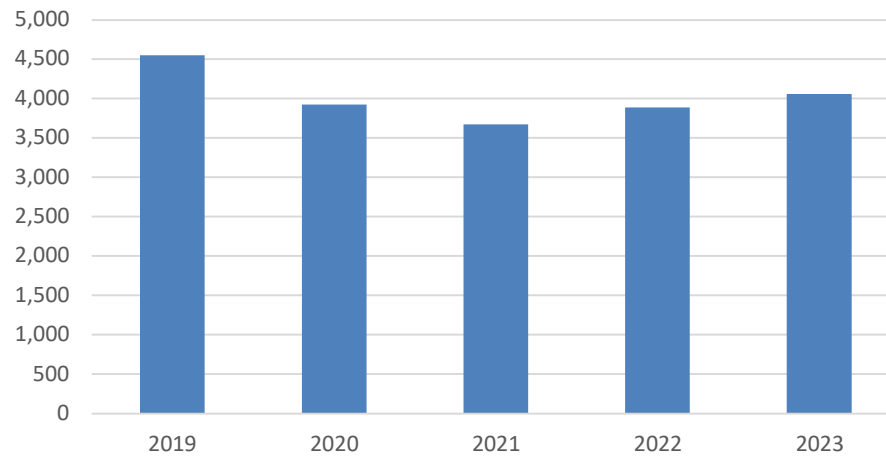
\*Fall and Spring off-schedule classes (such as Late Start and second 8-week) are not included to more accurately compare between semesters

# Student Semester Credit Hour (SSCH) and Full-time Equivalent (FTE)

by Fall Semester

| Fall | Fall SSCH | Total FTE | % Change FTE |
|------|-----------|-----------|--------------|
| 2019 | 68,274    | 4,552     | 2.4%         |
| 2020 | 58,849    | 3,923     | -13.8%       |
| 2021 | 55,078    | 3,672     | -6.4%        |
| 2022 | 58,301    | 3,887     | 5.9%         |
| 2023 | 60,892    | 4,059     | 4.4%         |

Fall FTE



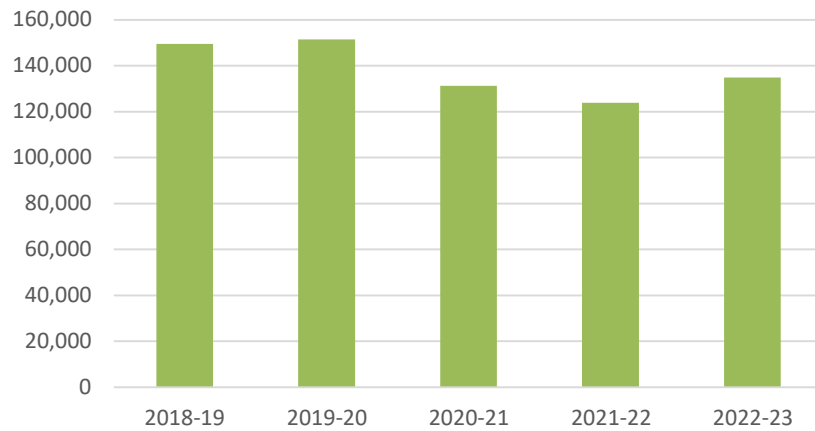
Full-time Equivalent (FTE) is derived from the total student semester credit hours (SSCH) divided by 15.

# Annual Student Semester Credit Hour (SSCH) & Full Time Equivalent (FTE)

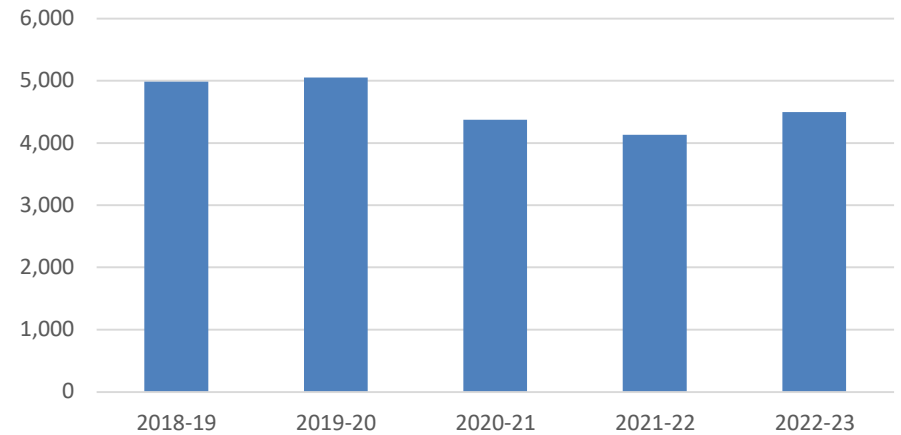
by Academic Year and Location Taught

| Academic Year | In-District SSCH | Out-District SSCH | Distance Learning SSCH | Total SSCH | Total FTE | % Change FTE |
|---------------|------------------|-------------------|------------------------|------------|-----------|--------------|
| 2018-19       | 92,958           | 10,775            | 45,779                 | 149,512    | 4,984     | 0.7%         |
| 2019-20       | 84,510           | 13,668            | 53,332                 | 151,510    | 5,050     | 1.3%         |
| 2020-21       | 23,393           | 5,850             | 101,961                | 131,204    | 4,373     | -13.4%       |
| 2021-22       | 41,344           | 11,580            | 70,966                 | 123,890    | 4,130     | -5.6%        |
| 2022-23       | 57,736           | 14,162            | 62,967                 | 134,865    | 4,496     | 8.9%         |

AY SSCH



AY FTE



Includes all credit hours (on-schedule and off-schedule) for reporting year

Annual FTE is derived from the sum of student credit hours for all terms divided by 30.

# Average ACT Composite Scores

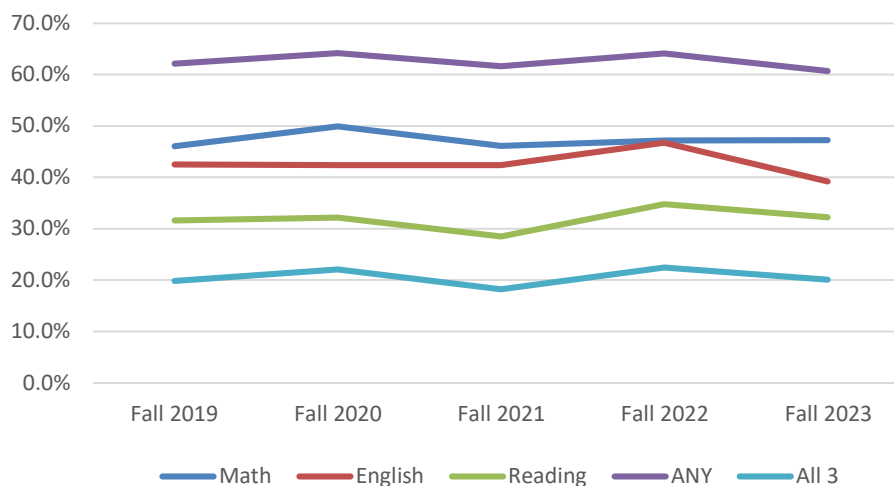
| Fall Term                                   | ACT Composite Score Intervals |         |          |          |          |          | Total First-time Freshmen with ACT Scores | Average ACT Composite Score | Arkansas State Average for High School | US Average for High School Students |
|---|-------------------------------|---------|----------|----------|----------|----------|---|-----------------------------|--|-------------------------------------|
|   | 1 to 6                        | 7 to 12 | 13 to 18 | 19 to 24 | 25 to 30 | 31 to 36 |   |                             |  |                                     |
| <b>NWACC Scores for First-Time Freshmen</b> |                               |         |          |          |          |          |   |                             |  |                                     |
| 2019  | 0                             | 18      | 540      | 629      | 127      | *        | 1317                                      | 19.5                        | 19.3                                   | 20.7                                |
| 2020  | 0                             | 11      | 411      | 504      | 104      | *        | 1039                                      | 19.7                        | 19.4                                   | 20.6                                |
| 2021  | 0                             | *       | 395      | 497      | 117      | 11       | 1,028                                     | 19.8                        | 19.0                                   | 20.3                                |
| 2022  | 0                             | 23      | 476      | 460      | 101      | *        | 1,060                                     | 19.2                        | 18.8                                   | 19.8                                |
| 2023  | 0                             | 28      | 447      | 448      | 126      | *        | 1,057                                     | 19.4                        | 18.6                                   | 19.5                                |

Average composite scores for Arkansas and U.S. provided by ACT and is based on current year graduates taking the ACT exam.

\*Less than 10 not shown

## First Time Freshmen\* Requiring Developmental Course Work

|   | Fall 2019 |       | Fall 2020 |       | Fall 2021 |       | Fall 2022 |       | Fall 2023 |       |
|---|-----------|-------|-----------|-------|-----------|-------|-----------|-------|-----------|-------|
| Number of First-time Students             | 1,790     |       | 1,314     |       | 1,297     |       | 1,413     |       | 1,546     |       |
| <b>MATH</b>                               |           |       |           |       |           |       |           |       |           |       |
| Number Requiring Remediation              | 825       | 46.1% | 656       | 49.9% | 598       | 46.1% | 667       | 47.2% | 730       | 47.2% |
| <b>ENGLISH</b>                            |           |       |           |       |           |       |           |       |           |       |
| Number Requiring Remediation              | 761       | 42.5% | 557       | 42.4% | 550       | 42.4% | 661       | 46.8% | 607       | 39.3% |
| <b>READING</b>                            |           |       |           |       |           |       |           |       |           |       |
| Number Requiring Remediation              | 566       | 31.6% | 423       | 32.2% | 370       | 28.5% | 492       | 34.8% | 498       | 32.2% |
| <b>ANY DEVELOPMENTAL PLACEMENT</b>        |           |       |           |       |           |       |           |       |           |       |
| Number Requiring Remediation              | 1,112     | 62.1% | 844       | 64.2% | 799       | 61.6% | 906       | 64.1% | 939       | 60.7% |
| <b>DEVELOPMENTAL PLACEMENT in 3 AREAS</b> |           |       |           |       |           |       |           |       |           |       |
| Number Requiring Remediation              | 355       | 19.8% | 290       | 22.1% | 237       | 18.3% | 318       | 22.5% | 310       | 20.1% |



\*First time Freshmen are students who have not attended college since high school graduation - not all were tested.

(ACT 1052) on the ACT, SAT, ASSET, COMPASS, ACCUPLACER exams established by the Arkansas Higher Education Coordinating Board and have been assigned to remediation.

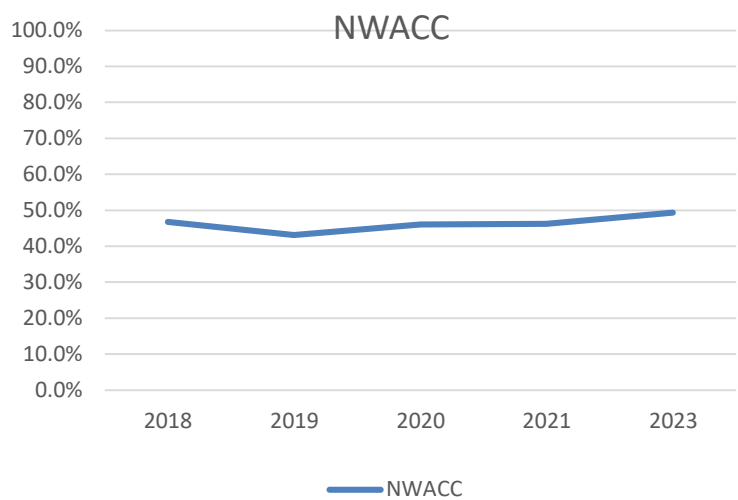
## Full-Time, 1st-Time Freshman Graduation & Transfer Rates

| Freshmen*<br>in Fall of - | NWACC           |                             |   |                    |                  |                 | ARKANSAS 2 Year Colleges |                             |                           |                          |
|---------------------------|-----------------|-----------------------------|---|--------------------|------------------|-----------------|--------------------------|-----------------------------|---------------------------|--------------------------|
|                           | # in<br>Cohort* | Graduated<br>within 3 years | Transferred to<br>Another<br>College/Univ | Graduation<br>Rate | Transfer<br>Rate | Success<br>Rate | AR 2Y<br># in<br>Cohort  | AR 2Y<br>Graduation<br>Rate | AR 2Y<br>Transfer<br>Rate | AR 2Y<br>Success<br>Rate |
| 2003                      | 462             | 91                          | 73  | 19.7%              | 15.8%            | 35.5%           | 6,178                    | 21.7%                       | 12.7%                     | 34.4%                    |
| 2004                      | 511             | 108                         | 70  | 21.1%              | 13.7%            | 34.8%           | 6,111                    | 21.9%                       | 15.2%                     | 37.1%                    |
| 2005                      | 521             | 107                         | 65  | 20.5%              | 12.5%            | 33.0%           | 6,222                    | 22.6%                       | 14.9%                     | 37.5%                    |
| 2006                      | 551             | 108                         | 69  | 19.6%              | 12.5%            | 32.1%           | 5,796                    | 20.8%                       | 16.7%                     | 37.5%                    |
| 2007                      | 655             | 90                          | 149                                       | 13.7%              | 22.7%            | 36.5%           | 6,550                    | 22.3%                       | 16.7%                     | 39.0%                    |
| 2008                      | 667             | 78                          | 154                                       | 11.7%              | 23.1%            | 34.8%           | 6,731                    | 22.0%                       | 11.9%                     | 33.9%                    |
| 2009                      | 795             | 116                         | 184                                       | 14.6%              | 23.1%            | 37.7%           | 8,337                    | 20.5%                       | 11.9%                     | 32.4%                    |
| 2010                      | 836             | 118                         | 177                                       | 14.1%              | 21.2%            | 35.3%           | 8,023                    | 19.3%                       | 9.2%                      | 28.5%                    |
| 2011                      | 885             | 141                         | 153                                       | 15.9%              | 17.3%            | 33.2%           | 7,883                    | 22.0%                       | 12.0%                     | 34.0%                    |
| 2012                      | 913             | 123                         | 198                                       | 13.5%              | 21.7%            | 35.2%           | 7,805                    | 24.0%                       | 12.8%                     | 36.8%                    |
| 2013                      | 951             | 169                         | 187                                       | 17.8%              | 19.7%            | 37.4%           | 7,582                    | 26.6%                       | 13.9%                     | 40.5%                    |
| 2014                      | 947             | 189                         | 157                                       | 20.0%              | 16.6%            | 36.5%           | 6,699                    | 28.0%                       | 11.5%                     | 39.5%                    |
| 2015                      | 879             | 204                         | 165                                       | 23.2%              | 18.8%            | 42.0%           | 6,553                    | 29.4%                       | 10.0%                     | 39.4%                    |
| 2016                      | 934             | 221                         | 159                                       | 23.7%              | 17.0%            | 40.7%           | 6,284                    | 32.5%                       | 13.2%                     | 45.7%                    |
| 2017                      | 899             | 243                         | 153                                       | 27.0%              | 17.0%            | 44.0%           | 6,284                    | 33.0%                       | 11.7%                     | 44.7%                    |
| 2018                      | 905             | 207                         | 133                                       | 22.9%              | 14.7%            | 37.6%           | 6,231                    | 33.3%                       | 10.4%                     | 43.7%                    |
| 2019                      | 1,033           | 257                         | 178                                       | 24.9%              | 17.2%            | 42.1%           |                          |                             |                           |                          |
| 2020                      | 760             | 207                         | 156                                       | 27.2%              | 20.5%            | 47.8%           |                          |                             |                           |                          |
| 2021                      | 685             |                             |   |                    |                  |                 |                          |                             |                           |                          |
| 2022                      | 713             |                             |   |                    |                  |                 |                          |                             |                           |                          |

\*Fall First-time, Full-time, Degree Seeking Freshmen

# Fall to Fall Retention Rates

| Fall | Headcount* | Returned the Next Fall | % Retention |
|------|------------|------------------------|-------------|
| 2018 | 5,410      | 2,529                  | 46.7%       |
| 2019 | 5,600      | 2,418                  | 43.2%       |
| 2020 | 4,762      | 2,193                  | 46.1%       |
| 2021 | 4,302      | 1,987                  | 46.2%       |
| 2023 | 4,387      | 2,165                  | 49.4%       |



\*Headcount without high school students or those students that graduated in the Academic Year



# Financial Aid - By Fiscal Year

|   | Number of Students Awarded |              |              |              |              |                | Amount Awarded      |                     |                     |                     |                     |                |
|---|----------------------------|--------------|--------------|--------------|--------------|----------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------|
|   | AY 19                      | AY 20        | AY 21        | AY 22        | AY 23        | Percent Change | AY 19               | AY 20               | AY 21               | AY 22               | AY 23               | Percent Change |
| Federal Grants                                  | 2,549                      | 2,672        | 1,844        | 1,825        | 2,185        | 19.7%          | \$8,695,407         | \$8,439,330         | \$6,858,968         | \$6,616,023         | \$7,097,416         | 7.3%           |
| State Grants & Scholarships*                    | 882                        | 717          | 605          | 461          | 463          | 0.4%           | \$960,999           | \$857,994           | \$820,015           | \$642,386           | \$650,434           | 1.3%           |
| Institutional Scholarships                      | 115                        | 109          | 205          | 222          | 354          | 59.5%          | \$91,000            | \$129,000           | \$280,105           | \$253,400           | \$392,286           | 54.8%          |
| Work Study                                      | 58                         | 57           | 26           | 28           | 14           | -50.0%         | \$194,301           | \$195,181           | \$112,894           | \$63,555            | \$41,597            | -34.5%         |
| Federal Stafford Loans                          | 2,596                      | 2,129        | 987          | 911          | 1,492        | 63.8%          | \$5,408,949         | \$5,916,402         | \$4,947,565         | \$4,519,734         | \$4,508,537         | -0.2%          |
| <b>TOTAL Awards</b>                             | <b>6,200</b>               | <b>5,684</b> | <b>3,667</b> | <b>3,447</b> | <b>4,508</b> | <b>30.8%</b>   | <b>\$15,350,656</b> | <b>\$15,537,907</b> | <b>\$13,019,547</b> | <b>\$12,095,098</b> | <b>\$12,690,270</b> | <b>4.9%</b>    |
| <b># Students Receiving Aid (Unduplicated)*</b> | <b>3,910</b>               | <b>3,225</b> | <b>2,627</b> | <b>2,490</b> | <b>2,536</b> |                |                     |                     |                     |                     |                     |                |
| % Students Receiving Aid                        | 42%                        | 35%          | 33%          | 33%          | 32%          |                |                     |                     |                     |                     |                     |                |
| Average Amount Awarded                          |                            |              |              |              |              |                | \$2,475.91          | \$2,733.62          | \$3,550.46          | \$3,508.88          | \$2,815.06          | -19.8%         |

## Types of Financial Aid Available to NWACC Students

### Federal Aid Programs

Pell Grants  
 Supplemental Educational  
 Opportunity Grants (SEOG)  
 Stafford Student Loan  
 (Subsidized and unsubsidized)  
 Work Study  
 Academic Competiveness Grant

### State Programs

Arkansas Academic Challenge Scholarships  
 Arkansas Workforce Improvement Grant  
 Governor's Scholarship  
 Arkansas National Guard Tuition Waiver  
 Arkansas Future Grant

### Institutional Scholarships

Over 40 institutional scholarships including the President Scholarship

\*Does not include high school students receiving Arkansas Concurrent Challenge Scholarships

# Degree Programs

2Y TC CP

- Accounting Technology
- ● Artisanal Foods
- Associate of Science-Agri, Food & Life Sciences
- Associate of Science-Business
- Associate of Science-Business Administration
- Associate of Arts (AA)
- Associate of Fine Arts (AFA)
- Associate of General Studies
- Associate of Liberal Arts & Science (AS-LAS)
- ● Baking & Pastry Arts
- ● Beverage Arts
- Bicycle Assembly & Repair Technician
- Business Management
- ● Child Advocacy Studies (CAST)
- ● Child Development Associate (CDA)
- ● Cinematic Studies
- ● Community Paramedicine
- ● Computer Aided Design (CAD)
- Computer Information Systems
- ● Construction Technology
- ● Crime Prevention and Corrections
- ● Crime Scene Investigation (CJI\*)
- ● Criminal Justice
- ● Culinary Arts
- ● Dental Assisting
- ● Early Childhood Education (Birth to Pre-K)
- ● Electrical Apprenticeship
- ● Electronics Technology (NTI^)
- ● EMT Basic
- Entrepreneurship
- ● Environmental & Regulatory Science
- ● Fire Protection

2Y TC CP

- Food Studies
- Forensic Science
- General Business
- ● General Studies
- General Technology
- ● Graphic Design
- ● Health Information Management
- ● Health Sciences
- ● Horticulture
- HVAC Apprenticeship
- Integrated Design
- Justice Studies
- Law Enforcement
- ● Law Enforcement Adm (CJI\*)
- Law Enforcement Administration (CJI\*)
- Logistics Management
- ● Media
- Networking & Cyber Security
- Nursing
- Nurses Aide
- Nursing Assistant
- Paralegal Studies
- ● Paramedic Sciences
- Physical Therapist Assistant
- Plumbing Apprenticeship
- ● Pre-Health Diag Med Sonography
- ● Pre-Radiologic Imaging Sciences
- Respiratory Therapy
- Retail Management
- Safety & Health
- ● Teaching
- Workforce Readiness

- 2Y Associate Degrees
- Technical Certificates
- Certificates of Proficiency

# Headcount by Majors - 2 Year Degrees

Fall Semester

| Major                               | 2019         | 2020         | 2021         | 2022         | 2023         |
|-------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <b>AAS Degrees</b>                  |              |              |              |              |              |
| Business Management                 | 140          | 132          | 121          | 127          | 183          |
| Cert Respiratory Therapist          | 28           | 29           | 25           | 21           | 26           |
| Computer Aided Drafting             | 43           | 45           | 42           | 36           | 31           |
| Computer Info Systems               | 128          | 119          | 96           | 100          | 121          |
| Construction Technology             | 77           | 70           | 54           | 68           | 83           |
| Criminal Justice                    | 57           | 55           | 38           | 37           | 33           |
| Early Childhood Education           | 49           | 65           | 77           | 77           | 85           |
| Electronics Technology              | 12           | 11           | 13           | 11           | 8            |
| EMT-Paramedic                       | 6            | 39           | 35           | 15           | 28           |
| Environmental Regulations,...       | 19           | 16           | 18           | 19           | 11           |
| Fire Science                        | 27           | 25           | 30           | 12           | 1            |
| Food Studies                        | 158          | 93           | 111          | 120          | 109          |
| General Technology                  | -            | -            | 6            | 3            | 8            |
| Graphic Design                      | 77           | 77           | 76           | 92           | 98           |
| Health Information Mgmt             | 37           | 34           | 28           | 22           | 21           |
| Health Sciences                     | -            | -            | 89           | 390          | 565          |
| Nursing                             | 149          | 122          | 112          | 144          | 193          |
| Paralegal                           | 49           | 39           | 46           | 48           | 46           |
| Physical Therapy Assistant          | 19           | 15           | 9            | 20           | 20           |
| <b>TOTAL AAS Majors</b>             | <b>1,075</b> | <b>986</b>   | <b>1,026</b> | <b>1,362</b> | <b>1,670</b> |
| <b>Transfer Degrees</b>             |              |              |              |              |              |
| AA                                  | 334          | 211          | 179          | 142          | 159          |
| AS                                  | 2,491        | 2,015        | 1,893        | 1,801        | 1,882        |
| Agricultural, Life Science          | 98           | 85           | 69           | 63           | 49           |
| Business                            | 1,030        | 864          | 809          | 731          | 735          |
| AAT                                 | -            | -            | -            | 54           | 105          |
| <b>TOTAL Transfer Degree Majors</b> | <b>3,953</b> | <b>3,175</b> | <b>2,950</b> | <b>2,791</b> | <b>2,930</b> |
| General Studies (AGS)               | 294          | 110          | 65           | 56           | 59           |
| AFA (Fine Arts)                     | 54           | 48           | 45           | 71           | 86           |
| Undeclared                          | 298          | 208          | 96           | 340          | 77           |
| Non-degree seeking                  | 1,893        | 2,056        | 2,154        | 2,429        | 2,613        |

# Headcount by Majors - Technical Certificates

Fall Semester

| Major                                     | 2019       | 2020       | 2021       | 2022       | 2023       |
|---|------------|------------|------------|------------|------------|
| <b>Technical Certificates</b>             |            |            |            |            |            |
| Accounting Technology                     | 2          | 4          | 4          | 6          | 2          |
| Artisanal Foods                           | 1          | 3          | 3          | 1          | 2          |
| Baking Arts                               | 2          | 0          | 1          | 1          | 4          |
| Beverage Arts                             | 0          | 0          | 0          | 0          | 0          |
| Bicycle Assembly & Repair Tech            | -          | -          | 11         | 17         | 11         |
| CAD                                       | 2          | 2          | 3          | 11         | 16         |
| Child Advocacy Studies                    | 0          | 0          | 1          | 2          | 3          |
| Construction Technology                   | 3          | 3          | 3          | 5          | 1          |
| Criminal Justice                          | 1          | 1          | 2          | 0          | 0          |
| Culinary Arts                             | 2          | 2          | 2          | 4          | 5          |
| Dental Assisting                          | 21         | 22         | 14         | 19         | 18         |
| Early Childhood Education                 | 3          | 5          | 6          | 5          | 7          |
| EMT-Paramedic Cert                        | 18         | 9          | 27         | 39         | 18         |
| Entrepreneurship                          | 0          | 0          | 2          | 2          | 0          |
| Environmental Mgmt                        | 2          | 0          | 2          | 0          | 0          |
| Environmental Reg Science                 | 1          | 3          | 3          | 1          | 0          |
| Event Planning                            | 0          | -          | -          | -          | 0          |
| Funeral Science                           | 3          | 3          | 1          | 0          | 0          |
| General Business                          | 5          | 10         | 11         | 12         | 6          |
| Graphic Design                            | 2          | 2          | 2          | 5          | 2          |
| Health Information Mgmt                   | 2          | 2          | 1          | 1          | 2          |
| Horticulture                              | 1          | 2          | 1          | 0          | 2          |
| Integrated Design                         | -          | 1          | 3          | 2          | 3          |
| Logistic Management                       | 2          | 2          | 6          | 0          | 2          |
| Media                                     | 3          | 1          | 1          | 1          | 2          |
| Networking-Cyber Tech                     | 2          | 2          | 2          | 5          | 6          |
| Pre-Health Sciences                       | 542        | 639        | 503        | 321        | 103        |
| Pre-Health Diag Med Sonography            | -          | -          | -          | 1          | 1          |
| Pre-Radiologic Imaging Services           | -          | 4          | 4          | 4          | 5          |
| Retail Management                         | 2          | 1          | 0          | 0          | 0          |
| Teaching                                  | -          | -          | -          | 4          | 2          |
| <b>Total Technical Certificate Majors</b> | <b>622</b> | <b>723</b> | <b>619</b> | <b>469</b> | <b>223</b> |

# Headcount by Majors - Certificates of Proficiency

Fall Semester

| Major                              | 2019       | 2020       | 2021      | 2022      | 2023       |
|------------------------------------|------------|------------|-----------|-----------|------------|
| <b>Certificates of Proficiency</b> |            |            |           |           |            |
| Artisanal Foods                    | 2          | 0          | 0         | 2         | 1          |
| Baking Arts                        | 2          | 3          | 0         | 2         | 5          |
| CAD                                | 0          | 1          | 0         | 0         | 0          |
| CDA Training                       | 0          | 2          | 3         | 1         | 1          |
| Child Advocacy Studies             | 4          | 4          | 2         | 4         | 2          |
| Cinematic Studies                  | 5          | 6          | 3         | 6         | 5          |
| Community Paramedicine             | -          | 3          | 5         | 0         | 0          |
| Construction Technology            | 2          | 5          | 1         | 4         | 0          |
| Criminal Justice                   | 2          | 1          | 0         | 0         | 3          |
| Culinary Arts                      | 5          | 4          | 6         | 7         | 8          |
| Dental Assisting                   | 18         | 1          | 4         | 2         | 4          |
| Electronics Technology             | 1          | 0          | 1         | 1         | 2          |
| EMT Basic                          | 54         | 46         | 27        | 22        | 52         |
| Environmental Mgmt-GIS             |            | 0          | 1         | 1         | 1          |
| Fire Protection                    | 1          | 0          | 1         | 1         | 0          |
| Forensic Science                   | 2          | 1          | 2         | 0         | 2          |
| Graphic Design                     | 6          | 1          | 1         | 4         | 3          |
| Horticulture                       | -          | 3          | 1         | 1         | 0          |
| Hospitality Management             | 0          | 0          | 0         | 0         | 0          |
| HVAC Apprentice                    | 0          | 0          | 0         | 0         | 0          |
| Law Enforcement                    | 27         | 1          | 0         | 0         | 0          |
| Media                              | 3          | 1          | 0         | 1         | 0          |
| Nursing Aide                       | 38         | 0          | 0         | 0         | 1          |
| Nursing Assistant                  | 3          | 8          | 5         | 3         | 12         |
| Pre-Health Sciences                | 16         | 12         | 14        | 9         | 74         |
| Pre-Health Diag Med Sonography     | -          | -          | -         | 1         | 1          |
| Pre-Radiologic Imaging Services    | -          | -          | 3         | 2         | 3          |
| Safety & Health                    | 2          | 1          | 0         | 0         | 0          |
| Teaching                           | -          | -          | -         | 1         | 1          |
| Workforce Readiness                | 1          | 1          | 2         | 0         | 0          |
| <b>TOTAL Certificate Majors</b>    | <b>194</b> | <b>105</b> | <b>82</b> | <b>75</b> | <b>181</b> |

# 2 Year Degrees Awarded

## By Academic Year

|  |                 |  | 2018-19    | 2019-20      | 2020-21      | 2021-22      | 2022-23      | % Change   |
|--|-----------------|--|------------|--------------|--------------|--------------|--------------|------------|
| <b>AAS Degrees</b>                     |                 |  |            |              |              |              |              |            |
| Business Management                    |                 |  | 22         | 19           | 21           | 21           | 20           |            |
| Computer Aid Drafting and Design       |                 |  | 13         | 5            | 6            | 7            | 8            |            |
| Computer Information Systems           |                 |  | 17         | 8            | 14           | 9            | 9            |            |
| Construction Technology                |                 |  | 10         | 4            | 18           | 9            | 14           |            |
| Criminal Justice                       |                 |  | 7          | 5            | 5            | 6            | 5            |            |
| Culinary Arts                          |                 |  | 27         | 30           | 20           | 23           | 21           |            |
| Early Childhood Education              |                 |  | 8          | 9            | 5            | 8            | 9            |            |
| Electronic Technology                  |                 |  | 6          | 1            | 4            | 3            | 5            |            |
| EMT-Paramedic                          |                 |  | 11         | 8            | 9            | 11           | 9            |            |
| Environmental Reg, Safety, and Haz Mat |                 |  | 6          | 6            | 0            | 0            | 7            |            |
| Fire Science Administration and Tech   |                 |  | 5          | 7            | 2            | 4            | 1            |            |
| General Technology                     |                 |  | -          | -            | -            | 5            | 1            |            |
| Graphic Design                         |                 |  | 9          | 8            | 12           | 12           | 17           |            |
| Health Information Management          |                 |  | 7          | 10           | 11           | 10           | 9            |            |
| Health Sciences                        |                 |  | -          | -            | -            | 4            | 4            |            |
| Homeland Security & Emergency Mgmt     |                 |  | 0          | 0            | 0            | 0            | 0            |            |
| Law Enforcement Adm (CJI)              |                 |  | 0          | 0            | 0            | 0            | 0            |            |
| Legal Assistance/Paralegal Studies     |                 |  | 11         | 5            | 11           | 8            | 14           |            |
| Nursing                                |                 |  | 75         | 67           | 77           | 55           | 71           |            |
| Physical Therapist Assistant           |                 |  | 17         | 11           | 12           | 11           | 7            |            |
| Respiratory Therapist                  |                 |  | 12         | 11           | 16           | 10           | 9            |            |
| <b>TOTAL AAS Degrees</b>               |                 |  | <b>263</b> | <b>214</b>   | <b>243</b>   | <b>216</b>   | <b>240</b>   | <b>11%</b> |
| <b>Transfer Degrees</b>                |                 |  |            |              |              |              |              |            |
| General Education                      | AA              |  | 176        | 151          | 126          | 213          | 207          |            |
|  | AS              |  | 365        | 419          | 407          | 396          | 403          |            |
|  | AS-Agriculture  |  | 15         | 17           | 12           | 7            | 15           |            |
|  | AS-Business     |  | 31         | 32           | 29           | 25           | 29           |            |
|  | AS-Business Adm |  | 97         | 99           | 96           | 107          | 79           |            |
|  | AAT (Teaching)  |  | -          | -            | -            | -            | 1            |            |
| <b>TOTAL AA &amp; AS Degrees</b>       |                 |  | <b>684</b> | <b>718</b>   | <b>670</b>   | <b>748</b>   | <b>734</b>   | <b>-2%</b> |
| Associate of Fine Arts                 |                 |  | 4          | 7            | 3            | 3            | 4            |            |
| General Studies                        |                 |  | 46         | 62           | 148          | 168          | 248          |            |
| <b>Total 2 Year Degrees*</b>           |                 |  | <b>997</b> | <b>1,001</b> | <b>1,064</b> | <b>1,135</b> | <b>1,226</b> | <b>8%</b>  |

\*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

# Technical Certificates Awarded

## By Academic Year

|                                       |                                      | 2018-19    | 2019-20    | 2020-21    | 2021-22    | 2022-23    | % Change   |
|---------------------------------------|--------------------------------------|------------|------------|------------|------------|------------|------------|
| <b>Technical Certificates</b>         |                                      |            |            |            |            |            |            |
|                                       | Accounting Technology                | 1          | 1          | 4          | 3          | 6          |            |
|                                       | Artisanal Foods                      | 1          | 3          | 3          | 3          | 3          |            |
|                                       | Baking Arts                          | 13         | 10         | 8          | 5          | 9          |            |
|                                       | Bicycle Assembly & Repair Technology | -          | -          | -          | 7          | 9          |            |
|                                       | Business Management                  | 0          | 0          | 0          | 0          | 0          |            |
|                                       | CAD: Architectural Design            | 4          | 1          | 6          | 3          | 3          |            |
|                                       | CAD: Civil/Landscape Design          | 0          | 0          | 0          | 1          | 4          |            |
|                                       | CAD: Mechanical Design               | 3          | 4          | 1          | 2          | 1          |            |
|                                       | Child Advocacy Studies               | 2          | 0          | 0          | 0          | 2          |            |
|                                       | Construction Technology              | 10         | 4          | 19         | 10         | 14         |            |
|                                       | Criminal Justice                     | 5          | 2          | 6          | 7          | 3          |            |
|                                       | Culinary Arts                        | 7          | 23         | 12         | 15         | 14         |            |
|                                       | Early Childhood Education            | 5          | 7          | 7          | 6          | 9          |            |
|                                       | Dental Assisting                     | 12         | 17         | 8          | 11         | 7          |            |
|                                       | Emergency Medical Tech - Paramedic   | 6          | 16         | 27         | 29         | 4          |            |
|                                       | Entrepreneurship                     | 1          | 1          | 2          | 6          | 3          |            |
|                                       | Environmental Science                | 0          | 0          | 0          | 0          | 0          |            |
|                                       | Environmental Mgmt & Reg Science     | 1          | 0          | 0          | 0          | 3          |            |
|                                       | General Business                     | 8          | 8          | 10         | 9          | 10         |            |
|                                       | Graphic Design                       | 4          | 1          | 8          | 8          | 6          |            |
|                                       | Health Information Management        | 7          | 13         | 11         | 11         | 9          |            |
|                                       | Homeland Security & Emergency Mgmt   | 0          | 0          | 0          | 0          | 0          |            |
|                                       | Hospitality Management               | 1          | 0          | 0          | 0          | 0          |            |
|                                       | Horticulture                         | -          | -          | -          | -          | 1          |            |
|                                       | Integrated Design                    | -          | -          | -          | 1          | 6          |            |
|                                       | Law Enforcement Adm (CJI)            | 0          | 0          | 0          | 0          | 0          |            |
|                                       | Logistics Management                 | 2          | 5          | 6          | 3          | 3          |            |
|                                       | Media                                | -          | -          | 1          | 0          | 1          |            |
|                                       | Network & Cyber Security             | 0          | 2          | 2          | 2          | 0          |            |
|                                       | Pre-Health Care Studies              | 85         | 139        | 163        | 170        | 169        |            |
|                                       | Pre-Radiologic Imaging Services      | -          | 1          | 4          | 14         | 4          |            |
|                                       | Retail Management                    | 3          | 2          | 4          | 1          | 1          |            |
|                                       | Teaching                             | -          | -          | -          | -          | 1          |            |
| <b>Certificate of General Studies</b> |                                      |            |            |            |            |            |            |
|                                       | General Studies                      | 158        | 161        | 210        | 227        | 207        |            |
| <b>TOTAL Technical Certificates</b>   |                                      | <b>339</b> | <b>421</b> | <b>522</b> | <b>554</b> | <b>513</b> | <b>-7%</b> |

\*NOTE: This table reflects only students who completed degrees between July 1 and June 30 of each academic year

# Certificates of Proficiency Awarded

## By Academic Year

|  | 2018-19      | 2019-20      | 2020-21      | 2021-22      | 2022-23      | % Change   |
|--|--------------|--------------|--------------|--------------|--------------|------------|
| <b>Certificates of Proficiency</b>     |              |              |              |              |              |            |
| Artisinal Foods                        | -            | 4            | 3            | 6            | 8            |            |
| Baking Arts                            | 13           | 15           | 7            | 7            | 15           |            |
| CAD: Architecture                      | 3            | 1            | 5            | 0            | 0            |            |
| Child Advocacy Studies                 | 8            | 5            | 1            | 11           | 17           |            |
| Child Dev Associate (CDA) Training     | 20           | 6            | 10           | 11           | 9            |            |
| Cinematic Studies                      | 0            | 1            | 0            | 0            | 0            |            |
| Community Paramedicine                 | -            | -            | 5            | 0            | 1            |            |
| Construction Technology                | 9            | 12           | 16           | 13           | 14           |            |
| Crime Prevention & Corrections         | 1            | 0            | 0            | 0            | 0            |            |
| Crime Scene Investigation              | 0            | 0            | 0            | 0            | 0            |            |
| Criminal Justice                       | 11           | 7            | 3            | 10           | 6            |            |
| Culinary Arts                          | 12           | 24           | 11           | 21           | 21           |            |
| Dental Assistant                       | 33           | 8            | 16           | 14           | 11           |            |
| Electronics Technology                 | 2            | 1            | 2            | 3            | 2            |            |
| Emergency Medical Technology - Basic   | 5            | 4            | 2            | 8            | 3            |            |
| Environmental Mgmt/GIS Tech            | 1            | 1            | 0            | 0            | 4            |            |
| Fire Protection                        | 4            | 13           | 7            | 9            | 1            |            |
| Forensic Science                       | 0            | 0            | 2            | 0            | 0            |            |
| Funeral Science                        | -            | -            | 1            | 0            | 0            |            |
| Graphic Design                         | 13           | 9            | 17           | 20           | 20           |            |
| HVAC Apprentice                        | 3            | 1            | 0            | 0            | 0            |            |
| Horticulture                           | 2            | 0            | 0            | 2            | 4            |            |
| Hospitality Management                 | 2            | 0            | 0            | 0            | 0            |            |
| Law Enforcement                        | 6            | 3            | 1            | 0            | 0            |            |
| Law Enforcement Administration         | 0            | 0            | 1            | 2            | 0            |            |
| Media                                  | -            | -            | 1            | 0            | 2            |            |
| Networking                             | 0            | 0            | 0            | 0            | 0            |            |
| Nursing Aide                           | 17           | 2            | 11           | 19           | 33           |            |
| Nursing Assistant                      | 13           | 31           | 29           | 27           | 30           |            |
| Plumbing Apprentice                    | -            | -            | -            | -            | 1            |            |
| Pre-Health Sciences                    | 80           | 160          | 183          | 159          | 201          |            |
| Pre-Radiologic Imaging Services        | -            | 2            | 5            | 11           | 4            |            |
| Pre-Hth Diag Med Sonography            | -            | -            | -            | -            | 2            |            |
| Safety & Health                        | 1            | 1            | 0            | 1            | 2            |            |
| Teaching                               | -            | -            | -            | 1            | 5            |            |
| Workforce Readiness                    | 7            | 16           | 4            | 7            | 6            |            |
| Workforce Readiness-Horticulture       | -            | -            | -            | 1            | 0            |            |
| <b>TOTAL Certificates</b>              | <b>266</b>   | <b>327</b>   | <b>343</b>   | <b>363</b>   | <b>422</b>   | <b>16%</b> |
| <b>Total Degrees and Certificates*</b> | <b>1,602</b> | <b>1,749</b> | <b>1,929</b> | <b>2,052</b> | <b>2,161</b> | <b>5%</b>  |

\*NOTE: This table reflects students who completed degrees between July 1 and June 30 of each academic year



## Licensure and Certification Pass Rates

| Year   | NWACC Exam Takers | # of First Time NWACC Testers Passing Exam | NWACC Pass Rate Percentage | State Average | National Average |
|--|-------------------|--|----------------------------|---------------|------------------|
| <b>Arkansas CNA State Exam</b>                                   |                   |  |                            |               |                  |
| 2019   | 65                | 58   | 89.2%                      | -             | -                |
| 2020   | 38                | 37   | 97.4%                      | -             | -                |
| 2021   | 45                | 43   | 95.6%                      | -             | -                |
| 2022   | 33                | 28   | 84.8%                      | 60.0%         | -                |
| 2023   | 48                | 41   | 85.4%                      |               | -                |
| <b>Arkansas Fire Academy Certification Examination</b>           |                   |  |                            |               |                  |
| 2019   | 3                 | 3  | 100.0%                     | -             | -                |
| 2020   | 1                 | 1  | 100.0%                     | -             | -                |
| 2021   | 5                 | 5  | 100.0%                     | -             | -                |
| 2022   | 0                 | 0  | -                          | -             | -                |
| 2023   | 0                 | 0  | -                          | -             | -                |
| <b>National Council Licensure Examination - Registered Nurse</b> |                   |  |                            |               |                  |
| 2019   | 83                | 81   | 97.6%                      | 84.7%         | 85.1%            |
| 2020   | 56                | 56   | 100.0%                     | 79.9%         | 84.1%            |
| 2021   | 79                | 67   | 84.8%                      | 78.7%         | 80.7%            |
| 2022   | 46                | 42   | 91.3%                      | 79.2%         | 78.8%            |
| 2023   | 70                | 68   | 97.1%                      | 79.2%         |                  |
| <b>National Physical Therapist Assistant Exam (NTPAE)</b>        |                   |  |                            |               |                  |
| 2019   | 11                | 11   | 100.0%                     | -             | 83.0%            |
| 2020   | 12                | 12   | 100.0%                     | -             | 83.0%            |
| 2021   | 11                | 11   | 100.0%                     | -             | 82.5%            |
| 2022   | 7                 | 7  | 100.0%                     | -             | 83.0%            |
| 2023   | 7                 | 7  | 100.0%                     | -             | 83.0%            |
| <b>National Registry of EMT-Paramedic Licensure Examination</b>  |                   |  |                            |               |                  |
| 2019   | 24                | 20   | 83.3%                      | 73.0%         | 74.0%            |
| 2020   | 27                | 23   | 85.2%                      | 58.0%         | 71.0%            |
| 2021   | 32                | 29   | 90.6%                      | N/A           | 83.0%            |
| 2022   | 29                | 26   | 89.7%                      | N/A           | 71.0%            |
| 2023   | 18                | 18   | 100.0%                     | N/A           |                  |
| <b>Registered Respiratory Therapist (WRRT/TMC-High Cut) Exam</b> |                   |  |                            |               |                  |
| 2019   | 12                | 10   | 83.3%                      | -             | 69.2%            |
| 2020   | 11                | 10   | 90.9%                      | -             | 71.8%            |
| 2021   | 15                | 13   | 86.7%                      | -             | 77.3%            |
| 2022   | 9                 | 7  | 77.8%                      | -             | 68.4%            |
| 2023   | 11                | 11   | 100.0%                     | -             | 69.5%            |

# Summary of Students Served

## Academic Year

### Unduplicated Headcounts

| Academic Year | Credit Students | Workforce Development Students | Adult Education Students | Grand Total |
|---------------|-----------------|--------------------------------|--------------------------|-------------|
| 2001-02       | 6,372           | 5,443                          | 2,491                    | 14,306      |
| 2002-03       | 7,011           | 5,147                          | 2,050                    | 14,208      |
| 2003-04       | 7,183           | 4,800                          | 2,139                    | 14,122      |
| 2004-05       | 7,792           | 4,264                          | 2,837                    | 14,893      |
| 2005-06       | 8,217           | 4,129                          | 2,885                    | 15,231      |
| 2006-07       | 8,695           | 3,317                          | 3,694                    | 16,046      |
| 2007-08       | 9,839           | 3,675                          | 3,615                    | 17,396      |
| 2008-09       | 10,826          | 2,555                          | 3,322                    | 16,937      |
| 2009-10       | 11,812          | 1,963                          | 3,315                    | 17,334      |
| 2010-11       | 12,190          | 2,358                          | 3,428                    | 18,216      |
| 2011-12       | 12,311          | 3,330                          | 3,296                    | 18,937      |
| 2012-13       | 12,140          | 4,546                          | 3,134                    | 20,067      |
| 2013-14       | 11,586          | 2,149                          | 2,753                    | 16,488      |
| 2014-15       | 11,433          | 2,638                          | 2,373                    | 16,444      |
| 2015-16       | 11,172          | 3,625                          | 1,874                    | 16,671      |
| 2016-17       | 11,225          | 2,598                          | 1,708                    | 15,531      |
| 2017-18       | 11,098          | 2,421                          | 1,796                    | 15,315      |
| 2018-19       | 11,322          | 3069*                          | 1,623                    | 16,014      |
| 2019-20       | 11,390          | 2901*                          | 1,410                    | 15,701      |
| 2020-21       | 10,215          | 2,669                          | 1,465                    | 14,349      |
| 2021-22       | 9,792           | 2,571                          | 1,682                    | 14,045      |
| 2022-23       | 10,829          | 1,530                          | 1,806                    | 14,165      |

\*Corrected in 2021

# Washington County Facilities Enrollment

## Credit Courses

|   | Fall 2019  |             | Fall 2020  |             | Fall 2021  |             | Fall 2022  |             | Fall 2023  |             |
|---|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|-------------|
|   | Count      | % of Total  | Count      | % of Total  | Count      | % of Total  | Count      | % of Total  | Count      | % of Total  |
| <b>Headcount</b>                          | <b>738</b> | <b>8.8%</b> | <b>249</b> | <b>3.4%</b> | <b>588</b> | <b>8.4%</b> | <b>646</b> | <b>8.5%</b> | <b>770</b> | <b>9.8%</b> |
| Females                                   | 426        | 57.7%       | 184        | 73.9%       | 328        | 55.8%       | 355        | 55.0%       | 447        | 5.7%        |
| Males                                     | 312        | 42.3%       | 65         | 26.1%       | 260        | 44.2%       | 291        | 45.0%       | 322        | 4.1%        |
| Unknown                                   |            |             |            |             |            |             |            |             | 1          | 0.0%        |
| <b>Enrollment Status</b>                  |            |             |            |             |            |             |            |             |            | 0.0%        |
| New Student                               | 324        | 43.9%       | 86         | 34.5%       | 264        | 44.9%       | 250        | 38.7%       | 283        | 3.6%        |
| New Transfer                              | 44         | 6.0%        | 16         | 6.4%        | 43         | 7.3%        | 59         | 9.1%        | 69         | 0.9%        |
| Readmitted                                | 62         | 8.4%        | 18         | 7.2%        | 59         | 10.0%       | 75         | 11.6%       | 42         | 0.5%        |
| Continuing                                | 195        | 26.4%       | 110        | 44.2%       | 199        | 33.8%       | 245        | 37.9%       | 351        | 4.5%        |
| Concurrent                                | 90         | 12.2%       | 16         | 6.4%        | 10         | 1.7%        | 6          | 0.9%        | 8          | 0.1%        |
| Visiting                                  | 23         | 3.1%        | 3          | 1.2%        | 13         | 2.2%        | 10         | 1.5%        | 16         | 0.2%        |
| Special                                   | 0          | 0.0%        | 0          | 0.0%        | 0          | 0.0%        | 1          | 0.2%        | 1          | 0.0%        |
| <b>County of Residence</b>                |            |             |            |             |            |             |            |             |            | 0.0%        |
| Washington                                | 530        | 71.8%       | 178        | 71.5%       | 376        | 63.9%       | 417        | 64.6%       | 528        | 6.7%        |
| Benton                                    | 115        | 15.6%       | 48         | 19.3%       | 118        | 20.1%       | 137        | 21.2%       | 156        | 2.0%        |
| Madison                                   | 11         | 1.5%        | 5          | 2.0%        | 5          | 0.9%        | 15         | 2.3%        | 13         | 0.2%        |
| Carroll                                   | 1          | 0.1%        | 1          | 0.4%        | 3          | 0.5%        | 6          | 0.9%        | 7          | 0.1%        |
| Other                                     | 81         | 11.0%       | 17         | 6.8%        | 86         | 14.6%       | 71         | 11.0%       | 66         | 0.8%        |
| <b>Enrolled in only Washington County</b> |            |             |            |             |            |             |            |             |            |             |
|   | 203        | 27.5%       | 54         | 21.7%       | 162        | 27.6%       | 158        | 24.5%       | 259        | 3.3%        |

Washington County Facilities:

NWACC-Washington County, RTC, UAF

Does not include Step Ahead students taking classes at their respective high schools.

2023 - corrected % of total on previous years



COLLEGE COMMUNITY

## Board of Trustees

Members of the Board of Trustees of NorthWest Arkansas Community College are elected by zone in groups of three each even numbered year at the general election.

Board Members as of November 1, 2023 and the district they represent:

|            |                    |        |                               |
|------------|--------------------|--------|-------------------------------|
| Chair      | Mr. Mark Scott     | Zone 6 | ArcBest                       |
| Vice Chair | Ms. Rachel Harris  | Zone 3 | Coty                          |
| Secretary  | Mr. Todd Schwartz  | Zone 4 | TestRite                      |
|            | Dr. Carolyn Reeves | Zone 1 | Internal Medicine Practice    |
|            | Ms. Lori Frank     | Zone 2 | Silver Eagles Wood Designs    |
|            | Mr. Ron Branscum   | Zone 5 | Strategic Business Consulting |
|            | Mr. Jonathan Woods | Zone 7 | Walmart Inc.                  |
|            | Ms. Amber Latimer  | Zone 8 | Gibson Real Estate            |
|            | Mr. Joe Spivey     | Zone 9 | First National Bank           |

## Administration

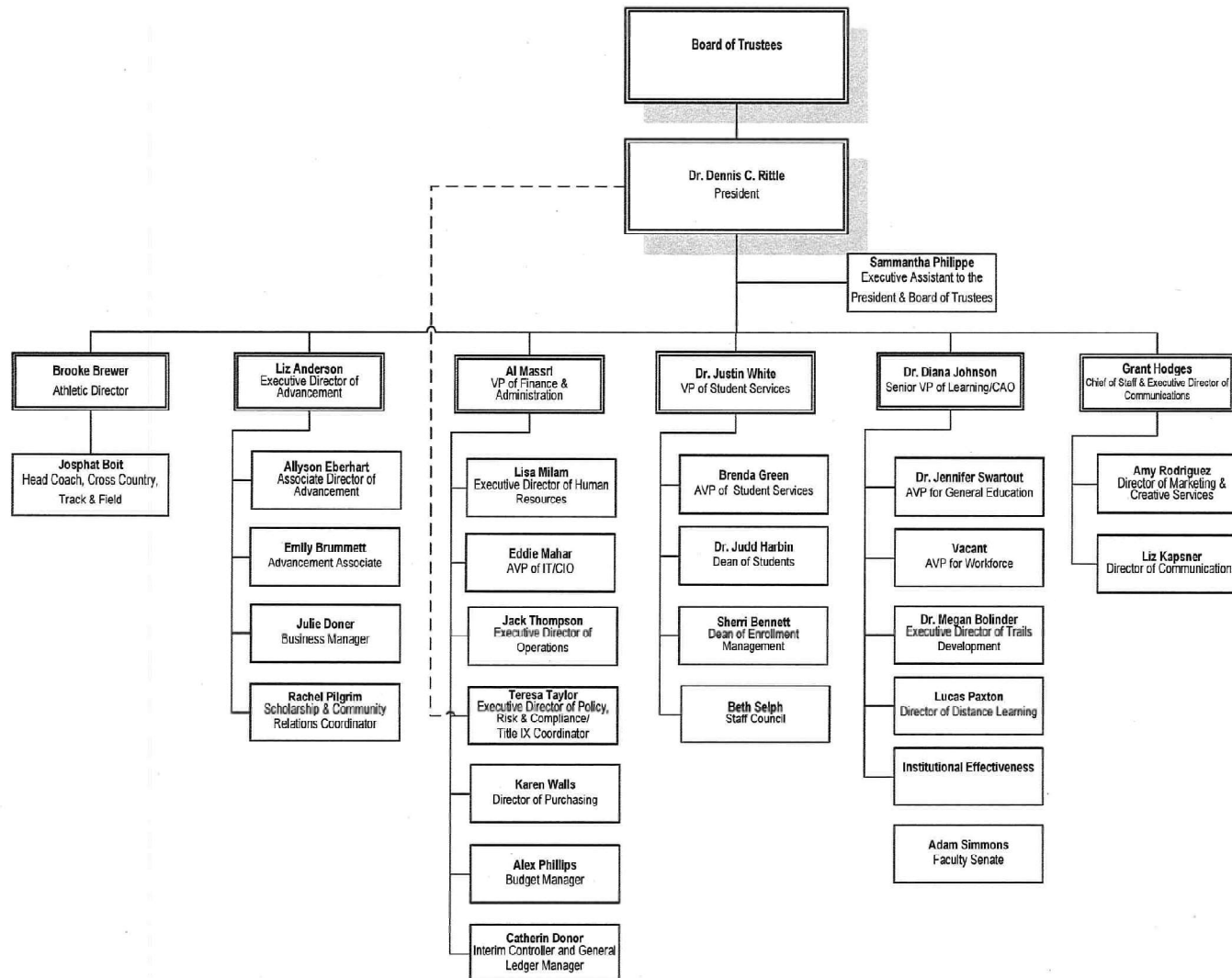
|   |                      |
|---|----------------------|
| President   | Dr. Dennis C. Rittle |
| Vice President of Student Affairs                     | Dr. Justin White     |
| Senior Vice President for Learning and CAO            | Dr. Diana Johnson    |
| Chief of Staff & Executive Director of Communications | Mr. Grant Hodges     |
| Vice President of Finance and Administration          | Mr. Al Massri        |
| Executive Director of Advancement                     | Ms. Liz Anderson     |
| Athletic Director                                     | Ms. Brooke Brewer    |

## Presidents and Their Tenure

|                      |                |
|----------------------|----------------|
| Dr. Bob C. Burns     | (1989-2003)    |
| Dr. Becky Paneitz    | (2003-2013)    |
| Dr. Evelyn Jorgenson | (2013- 2022)   |
| Dr. Dennis C. Rittle | (2022-present) |

# ORGANIZATIONAL CHART

Updated 10/25/23



1989

The NorthWest Arkansas Community College District was authorized on August 15, 1989 when voters in the Rogers and Bentonville public school districts passed a 3-mil tax.

1990

The first classes were attended by more than 1,200 students in the fall of 1990 at high schools, chambers of commerce, municipal and leased facilities throughout the district.

1995

Burns Hall opened its' doors to more than 2,400 students in August 1995. The main building is a multipurpose facility on 131 acres of land at Exit 86 off Interstate 49 at the city limits of Rogers and Bentonville, Arkansas.

2003

The Shewmaker Center for Workforce Technologies opened in 2003 and offers customized programs to area businesses.

2007

The Becky Paneitz Student Center opened in the Spring of 2007. A parking complex began serving commuters traveling to the Bentonville campus.

2010

The opening of the Shewmaker Global Business Development Center occurred in the summer of 2010.



A new Health Profession building was dedicated to service in January of 2013.

2013

The Melba Shewmaker National Child Protection Training Center opened in Spring of 2014.

2014

NWACC's Adult Education Program relocated to the Shewmaker Center for Workforce Technologies in the Summer of 2015.

2015

NWACC becomes the largest community college in Arkansas.

2016

NWACC opened Brightwater: A Center for the Study of Food in January of 2017 where culinary students focus on three main areas: food as art, food as wellness, and food as business.

2017

The Integrated Design Lab (IDL) opened for the Fall 2019 term. The lab provides additional space for programs within workforce, communication and arts, and business computer information divisions.

2019

NWACC Washington County opened its' doors for the Spring 2020 semester. The facility houses general education, nursing, health information management, and emergency medical response classes.

2020

# ACCREDITATION



On December 15, 2020, the Institutional Actions Council of the Higher Learning Commission (HLC) granted NorthWest Arkansas Community College continued accreditation through 2029-30. NWACC became a candidate for accreditation in the early 1990's and was granted accreditation by HLC in April 1995. HLC accredits degree-granting postsecondary educational institutions in the north central region of the United States and conducts a full review of accreditation every eight to ten years. For more information please see our accreditation webpage at <https://www.nwacc.edu/aboutus/collegeleadership/cao/accreditation/default.aspx>



NWACC's mission is to offer students an affordable, accessible and a high quality education. As an accredited institution by the Higher Learning Commission (HLC), students and their families are assured they are earning a highly valued certificate or degree.



# NWACC FACILITIES

## **NWACC MAIN CAMPUS**

One College Drive  
Bentonville, AR 72712  
479.986.4000 or 1.800.995.6922

### **Burns Hall**

### **Becky Paneitz Student Center**

### **Shewmaker Center for Workforce Technologies**

Adult Education

Workforce Center and Economic Development

### **Shewmaker Center for Global Business Development**

### **Center for Health Professions**

### **The Melba Shewmaker National Child Protection Training Center**

### **Evelyn E. Jorgenson Integrated Design Lab**

## **NWACC Washington County**

6101 Watkins Avenue  
Springdale, AR 72762  
479.927.3330 or 479.936.5131



## **FOOD STUDIES**

Brightwater: A Center for the Study of Food  
801 SE 8th Street  
Bentonville, AR 72712

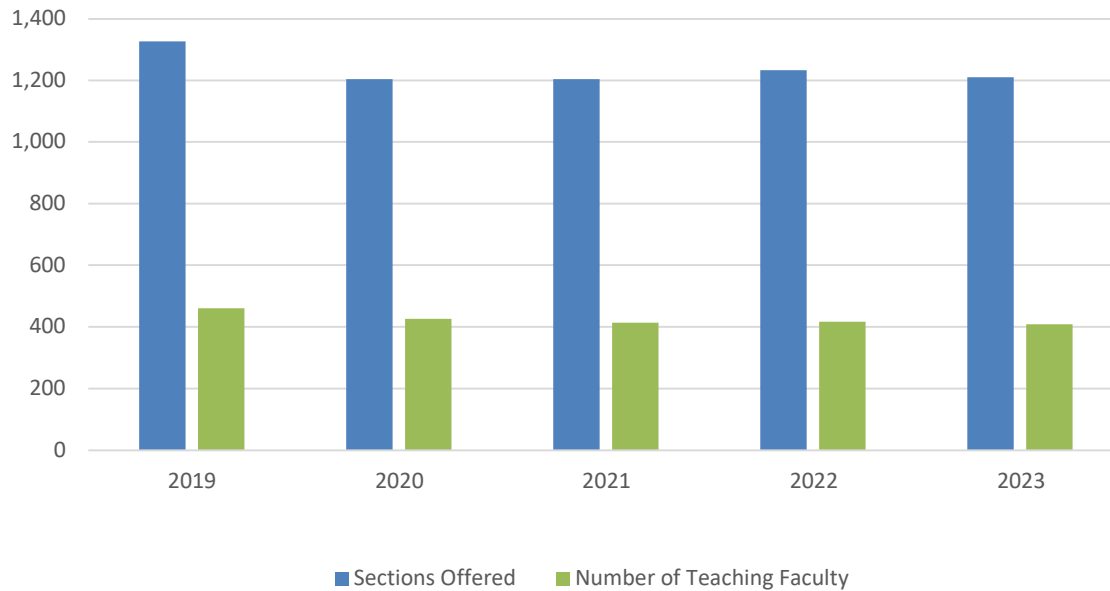
## **ALLPS School of Innovation**

(Regional Technology Center, RTC)  
2305 Old Farmington Road  
Fayetteville, AR 72701  
479.444.3060

# Number of Sections of Courses Offered / Number of Faculty

Fall Semester

| Fall | Sections Offered | One Year % Growth | Five Year % Growth | Number of Teaching Faculty | One Year % Growth | Five Year % Growth | Average Class Size |
|------|------------------|-------------------|--------------------|----------------------------|-------------------|--------------------|--------------------|
| 2019 | 1,326            | 6.2%              | 9.1%               | 460                        | 6.7%              | -4.2%              | 17.0               |
| 2020 | 1,204            | -9.2%             | -0.6%              | 426                        | -7.4%             | -12.0%             | 16.0               |
| 2021 | 1,204            | -9.2%             | -0.6%              | 414                        | -10.0%            | -14.5%             | 15.1               |
| 2022 | 1,233            | 2.4%              | 2.3%               | 417                        | 0.7%              | -6.1%              | 15.7               |
| 2023 | 1,210            | -1.9%             | -3.1%              | 408                        | -2.2%             | -5.3%              | 16.7               |



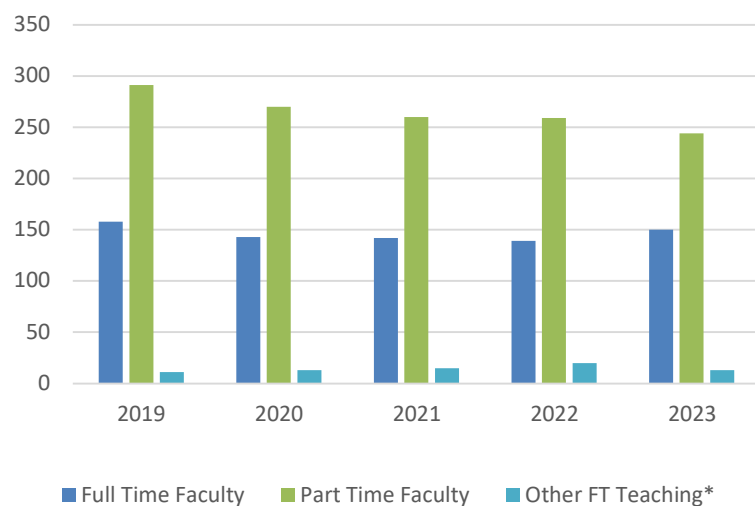
NOTE: Average class size includes independent study and college courses offered on high school campuses.

# Credit Hours Taught by Full Time & Part Time Faculty

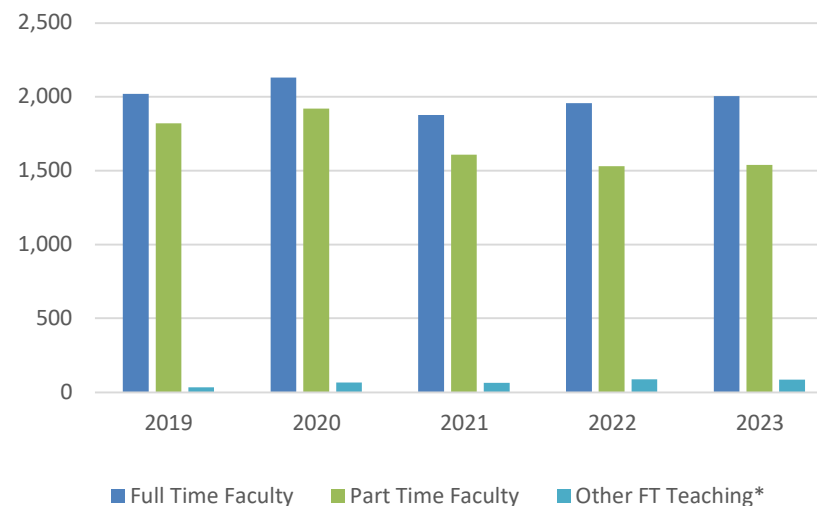
Fall Semester

| Fall | Full Time Faculty | FT Cr Hr | % Taught by FT | Part Time Faculty | PT Cr Hrs | % Taught by PT | Other FT Teaching* | Other Cr Hrs | % Taught by Other |
|------|-------------------|----------|----------------|-------------------|-----------|----------------|--------------------|--------------|-------------------|
| 2019 | 158               | 2,020    | 52.2%          | 291               | 1,820     | 47.0%          | 11                 | 33           | 0.9%              |
| 2020 | 143               | 2,130    | 51.8%          | 270               | 1,920     | 46.7%          | 13                 | 65           | 1.6%              |
| 2021 | 142               | 1,876    | 52.9%          | 260               | 1,608     | 45.3%          | 15                 | 63           | 1.8%              |
| 2022 | 139               | 1,956    | 54.7%          | 259               | 1,530     | 42.8%          | 20                 | 87           | 2.4%              |
| 2023 | 150               | 2,005    | 55.2%          | 244               | 1,538     | 42.4%          | 13                 | 86           | 2.4%              |

Faculty



Credit Hours Taught



\*Other FT Teaching-Administrative and support personnel who taught class(es)

# Student Semester Credit Hour Production by CIP Code

by Academic Year

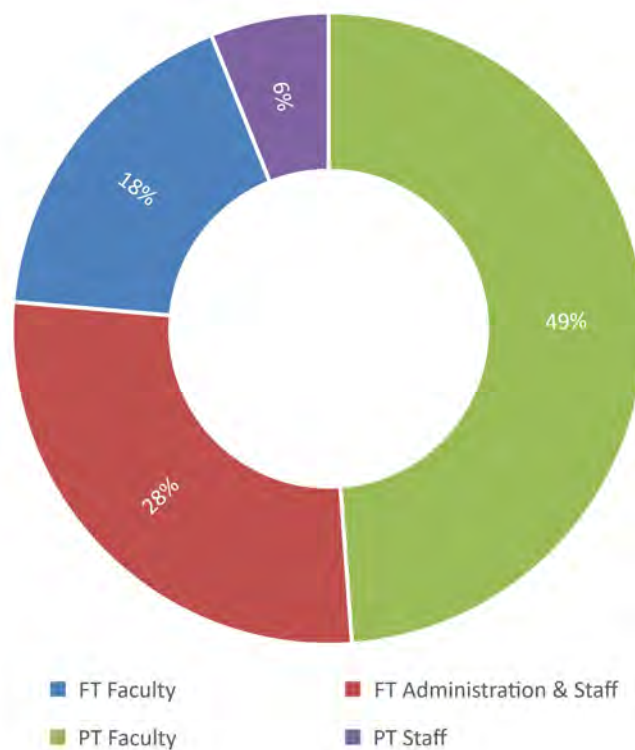
| CIP Code    | 2018-19                           |                     | 2019-20 |                     | 2020-21 |                     | 2021-22 |                     | 2022-23 |                     | % Growth |              |               |
|-------------|-----------------------------------|---------------------|---------|---------------------|---------|---------------------|---------|---------------------|---------|---------------------|----------|--------------|---------------|
|             | SSCH                              | % of Total Cr Hours | SSCH    | % of Total Cr Hours | SSCH    | % of Total Cr Hours | SSCH    | % of Total Cr Hours | SSCH    | % of Total Cr Hours | One Year | Five Year    |               |
| 1           | Agricultural Sciences             | 177                 | 0.12%   | 120                 | 0.08%   | 184                 | 0.14%   | 147                 | 0.12%   | 168                 | 0.12%    | 14.29%       | -5.08%        |
| 9           | Communications                    | 5,858               | 3.92%   | 6,162               | 4.07%   | 5,583               | 4.26%   | 5,102               | 4.12%   | 5,407               | 4.01%    | 5.98%        | -7.70%        |
| 11          | Computer & Information Serv       | 6,309               | 4.22%   | 6,280               | 4.14%   | 5,353               | 4.08%   | 5,085               | 4.10%   | 5,885               | 4.36%    | 15.73%       | -6.72%        |
| 12          | Personal and Culinary Services    | 2,734               | 1.83%   | 2,956               | 1.95%   | 2,150               | 1.64%   | 2,352               | 1.90%   | 2,724               | 2.02%    | 15.82%       | -0.37%        |
| 16          | Foreign Language & Literatures    | 1,677               | 1.12%   | 1,527               | 1.01%   | 1,581               | 1.20%   | 1,383               | 1.12%   | 1,236               | 0.92%    | -10.63%      | -26.30%       |
| 22          | Law and Legal                     | 584                 | 0.39%   | 602                 | 0.40%   | 555                 | 0.42%   | 676                 | 0.55%   | 686                 | 0.51%    | 1.48%        | 17.47%        |
| 23          | English Lang & Literature/Letters | 18,687              | 12.50%  | 19,014              | 12.55%  | 16,011              | 12.20%  | 14,433              | 11.65%  | 16,927              | 12.55%   | 17.28%       | -9.42%        |
| 24          | Liberal Arts & Science & Gen Stu  | 599                 | 0.40%   | 660                 | 0.44%   | 705                 | 0.54%   | 706                 | 0.57%   | 654                 | 0.48%    | -7.37%       | 9.18%         |
| 27          | Mathematics                       | 17,263              | 11.55%  | 16,437              | 10.85%  | 13,578              | 10.35%  | 12,877              | 10.39%  | 14,138              | 10.48%   | 9.79%        | -18.10%       |
| 32          | Basic Skills (Developmental)      | 8,638               | 5.78%   | 9,146               | 6.04%   | 6,163               | 4.70%   | 5,602               | 4.52%   | 5,512               | 4.09%    | -1.61%       | -36.19%       |
| 38          | Philosophy and Religion           | 3,585               | 2.40%   | 3,267               | 2.16%   | 2,487               | 1.90%   | 2,424               | 1.96%   | 2,376               | 1.76%    | -1.98%       | -33.72%       |
| 40          | Physical Sciences                 | 7,456               | 4.99%   | 7,394               | 4.88%   | 6,579               | 5.01%   | 6,373               | 5.14%   | 6,377               | 4.73%    | 0.06%        | -14.47%       |
| 42          | Psychology                        | 8,250               | 5.52%   | 8,409               | 5.55%   | 7,257               | 5.53%   | 6,756               | 5.45%   | 7,505               | 5.56%    | 11.09%       | -9.03%        |
| 43          | Protective Services               | 1,780               | 1.19%   | 2,002               | 1.32%   | 1,531               | 1.17%   | 1,476               | 1.19%   | 1,698               | 1.26%    | 15.04%       | -4.61%        |
| 46          | Construction Technologies         | 685                 | 0.46%   | 941                 | 0.62%   | 870                 | 0.66%   | 930                 | 0.75%   | 1,151               | 0.85%    | 23.76%       | 68.03%        |
| 50          | Visual and Performing Arts        | 7,799               | 5.22%   | 8,133               | 5.37%   | 7,505               | 5.72%   | 6,566               | 5.30%   | 7,514               | 5.57%    | 14.44%       | -3.65%        |
| 51          | Health Prof & Related Services    | 10,897              | 7.29%   | 12,214              | 8.06%   | 11,963              | 9.12%   | 11,618              | 9.38%   | 13,526              | 10.03%   | 16.42%       | 24.13%        |
| 52          | Business Mgmt & Adm Services      | 13,074              | 8.74%   | 12,438              | 8.21%   | 11,409              | 8.70%   | 10,068              | 8.13%   | 9,771               | 7.25%    | -2.95%       | -25.26%       |
| 3-26        | Biological Sciences/Life Sci      | 13,478              | 9.01%   | 14,334              | 9.46%   | 12,520              | 9.54%   | 12,145              | 9.80%   | 12,561              | 9.31%    | 3.43%        | -6.80%        |
| 13-19-31-34 | Education/Physical Education      | 3,115               | 2.08%   | 2,894               | 1.91%   | 2,604               | 1.98%   | 2,749               | 2.22%   | 3,756               | 2.79%    | 36.63%       | 20.58%        |
| 15-47-48-49 | Engineering & Related Tech        | 1,551               | 1.04%   | 1,275               | 0.84%   | 1,214               | 0.93%   | 1,770               | 1.43%   | 1,869               | 1.39%    | 5.59%        | 20.50%        |
| 44-45-54    | Social Sciences and History       | 15,316              | 10.24%  | 15,305              | 10.10%  | 13,402              | 10.21%  | 12,652              | 10.21%  | 13,424              | 9.95%    | 6.10%        | -12.35%       |
|             | <b>Total SSCH</b>                 | <b>149,512</b>      |         | <b>151,510</b>      |         | <b>131,204</b>      |         | <b>123,890</b>      |         | <b>134,865</b>      |          | <b>8.86%</b> | <b>-9.80%</b> |

Source: ADHE SIS Database

CIP Code: US Department of Education's 'Classification of Instructional Programs'

# Faculty and Staff

|                           | Fall 2019  | Fall 2020  | Fall 2021  | Fall 2022  | Fall 2023  |
|---------------------------|------------|------------|------------|------------|------------|
| FT Faculty                | 162        | 153        | 146        | 149        | 157        |
| FT Administration & Staff | 250        | 249        | 244        | 240        | 246        |
| PT Faculty                | 337        | 348        | 420        | 475        | 436        |
| PT Staff                  | 77         | 58         | 61         | 57         | 54         |
| <b>Total</b>              | <b>826</b> | <b>808</b> | <b>871</b> | <b>921</b> | <b>893</b> |



Source: Workday Report  
Does not include Work Study students



TAXPAYER COMMUNITY

# PRODUCTIVITY FUNDING

The productivity funding model for state-funded institutions of higher learning is built around a set of shared principles developed by institutions and aligned with goals and objectives for post-secondary student attainment.



## FUNDING MODEL GUIDING PRINCIPALS

### OUTCOMES

Focus should be on completion of underserved and at-risk students, and completions in areas of need identified by state and local industry, and completions by the general student population.

### FLEXIBILITY

The model should be adaptable in the face of dynamic institutional and environmental change.

### COLLABORATION

Incentives for cross-institutional collaboration and reward for the successful transition of students across institutions should be provided.

### STUDENT- CENTERED

Students and student's needs for access to and completion of meaningful and quality post secondary learning should be central to the funding model.

### SUPPORTING INSTITUTIONAL MISSION

The model should respect and be responsive to the diverse set of missions represented by each public institution of higher learning.

### STABILITY and TRANSITION

The model should support short-, mid- and long-term financial stability of the public institutions of higher education, while focusing attention on outcomes and goals of the state.

### FORMULA STRUCTURE

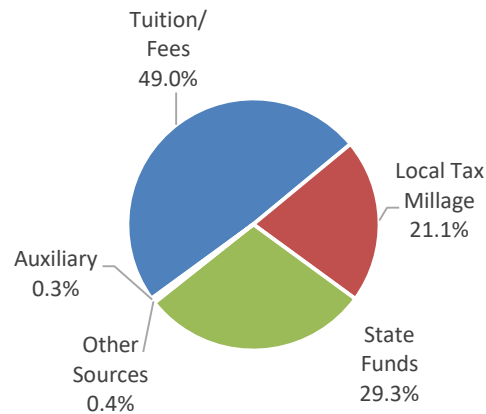
The model should maintain clarity and simplicity.

# Financial Report Summary

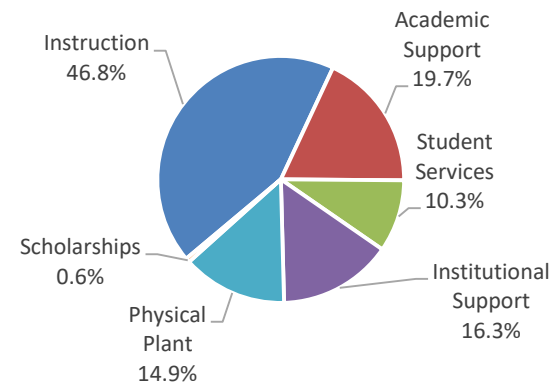
|                                    | <b>FY20</b>           | <b>FY21</b>           | <b>FY22</b>           | <b>FY23</b>           | <b>FY24</b>           |
|------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Budgeted Operating Revenue</b>  | <b><u>\$44.10</u></b> | <b><u>\$42.24</u></b> | <b><u>\$40.61</u></b> | <b><u>\$41.91</u></b> | <b><u>\$45.30</u></b> |
| Tuition/ Fees                      | \$23.87               | \$23.14               | \$19.74               | \$20.13               | \$22.18               |
| Local Tax Millage                  | \$7.50                | \$7.13                | \$8.07                | \$8.30                | \$9.54                |
| State Funds                        | \$11.95               | \$11.36               | \$12.40               | \$12.57               | \$13.29               |
| Other Sources                      | \$0.28                | \$0.33                | \$0.15                | \$0.28                | \$0.16                |
| Auxiliary                          | \$0.51                | \$0.28                | \$0.25                | \$0.63                | \$0.12                |
| <b>Budgeted Operating Expenses</b> | <b><u>\$44.10</u></b> | <b><u>\$42.24</u></b> | <b><u>\$40.61</u></b> | <b><u>\$42.70</u></b> | <b><u>\$45.30</u></b> |
| Instruction                        | \$20.74               | \$20.47               | \$18.63               | \$19.60               | \$17.30               |
| Academic Support                   | \$5.13                | \$4.38                | \$6.61                | \$5.10                | \$8.92                |
| Student Services                   | \$6.11                | \$5.32                | \$4.81                | \$4.10                | \$4.67                |
| Institutional Support              | \$6.23                | \$6.37                | \$6.12                | \$7.70                | \$7.37                |
| Physical Plant                     | \$5.44                | \$5.16                | \$4.10                | \$5.90                | \$6.75                |
| Scholarships                       | \$0.46                | \$0.54                | \$0.34                | \$0.30                | \$0.28                |

\$ in millions

### Budgeted Operating Revenue



### Budgeted Operating Expenses



Definitions for Budgeted Operating Expenses can be found in the Glossary



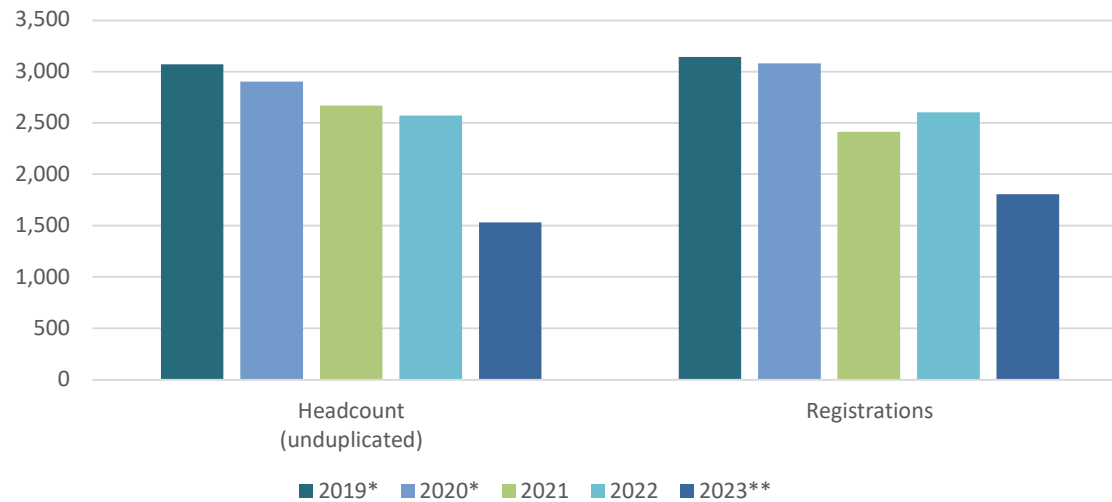


**BUSINESS COMMUNITY**

# Workforce & Economic Development

By Academic Year

|        | <b>Headcount<br/>(unduplicated)</b> | <b>Registrations</b> | <b>Sections</b> | <b>Businesses<br/>Served</b> |
|--------|-------------------------------------|----------------------|-----------------|------------------------------|
| 2019*  | 3,069                               | 3,142                | 291             | 81                           |
| 2020*  | 2,901                               | 3,079                | 163             | 65                           |
| 2021   | 2,669                               | 2,412                | 212             | 84                           |
| 2022   | 2,571                               | 2,603                | 298             | 71                           |
| 2023** | 1,530                               | 1,806                | 155             | 30                           |



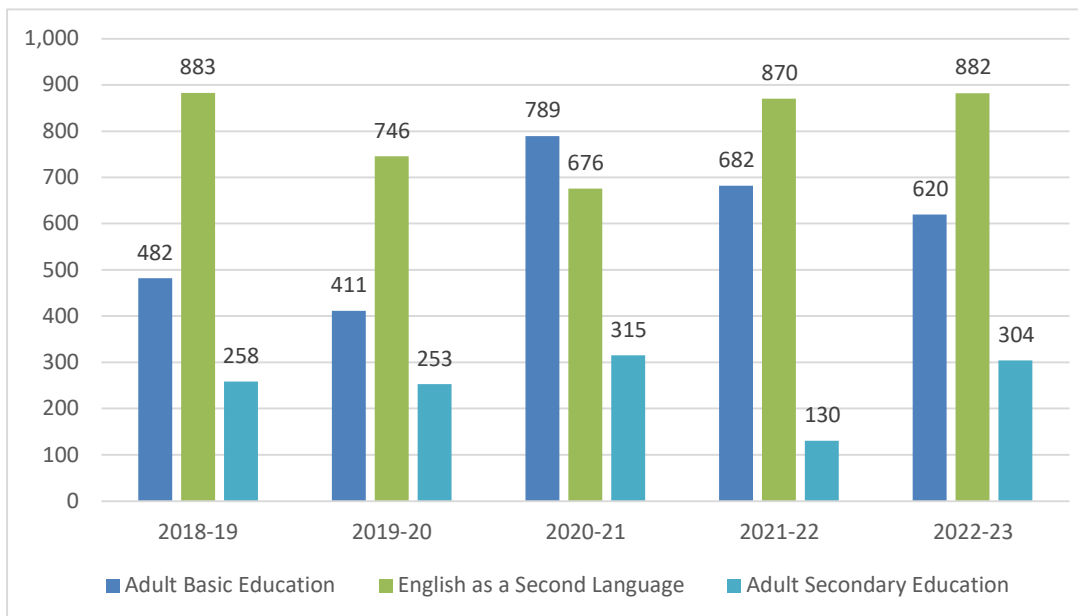
\* Corrected in 2021

\*\* with Workday implementation numbers may be less than actual

# Adult Education Enrollment

Adult Education offers non-credit classes designed to teach and review academic skills culminating with preparation for taking the High School Equivalence (GED) test battery. Other areas such as English as a Second Language (ESL) and computers are also offered.

| Program                             | 2018-19 | 2019-20 | 2020-21 | 2021-22 | 2022-23 |
|-------------------------------------|---------|---------|---------|---------|---------|
| <b>Adult Basic Education</b>        | 482     | 411     | 789     | 682     | 620     |
| <b>English as a Second Language</b> | 883     | 746     | 676     | 870     | 882     |
| <b>Adult Secondary Education</b>    | 258     | 253     | 315     | 130     | 304     |
| <b>Total Students Served</b>        | 1,623   | 1,410   | 1,465   | 1,682   | 1,806   |
| <b>Total GEDs Awarded</b>           | 139     | 131     | 147     | 203     | 234     |





PRE-K thru GRADE 16 COMMUNITY

## High Schools in NWACC Service Area

### Benton County High Schools

| High School                                   | 2020 Seniors | Attended NWACC Fall 2020 | % at NWACC Fall 2020 | 2021 Seniors | Attended NWACC Fall 2021 | % at NWACC Fall 2021 | 2022 Seniors | Attended NWACC Fall 2022 | % at NWACC Fall 2022 | 2023 Seniors | Attended NWACC Fall 2023 | % at NWACC Fall 2023 |
|---|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|
| Bentonville                                   | 725          | 106                      | 14.62%               | 743          | 103                      | 13.86%               | 726          | 100                      | 13.77%               | 800          | 120                      | 15.00%               |
| Bentonville West                              | 492          | 92                       | 18.70%               | 530          | 55                       | 10.38%               | 497          | 70                       | 14.08%               | 541          | 90                       | 16.64%               |
| Decatur                                       | 35           | 2                        | 5.71%                | 34           | 3                        | 8.82%                | 33           | 1                        | 3.03%                | 38           | 7                        | 18.42%               |
| Gentry  | 119          | 15                       | 12.61%               | 81           | 14                       | 17.28%               | 112          | 17                       | 15.18%               | 110          | 13                       | 11.82%               |
| Gravette                                      | 128          | 18                       | 14.06%               | 123          | 15                       | 12.20%               | 123          | 14                       | 11.38%               | 122          | 8                        | 6.56%                |
| Pea Ridge                                     | 164          | 19                       | 11.59%               | 171          | 24                       | 14.04%               | 162          | 16                       | 9.88%                | 192          | 24                       | 12.50%               |
| Rogers Heritage                               | 478          | 89                       | 18.62%               | 494          | 54                       | 10.93%               | 524          | 82                       | 15.65%               | 483          | 65                       | 13.46%               |
| Rogers New Tech                               | 159          | 41                       | 25.79%               | 142          | 29                       | 20.42%               | 134          | 41                       | 30.60%               | 116          | 27                       | 23.28%               |
| Rogers  | 544          | 88                       | 16.18%               | 463          | 62                       | 13.39%               | 517          | 93                       | 17.99%               | 503          | 76                       | 15.11%               |
| Siloam Springs                                | 321          | 28                       | 8.72%                | 277          | 28                       | 10.11%               | 297          | 19                       | 6.40%                | 302          | 16                       | 5.30%                |
| <b>Totals from Benton County High Schools</b> | <b>3,165</b> | <b>498</b>               | <b>15.73%</b>        | <b>3,058</b> | <b>387</b>               | <b>12.66%</b>        | <b>3,125</b> | <b>453</b>               | <b>14.50%</b>        | <b>3,207</b> | <b>446</b>               | <b>13.91%</b>        |

### Washington County High Schools

| High School                                       | 2020 Seniors | Attended NWACC Fall 2020 | % at NWACC Fall 2020 | 2021 Seniors | Attended NWACC Fall 2021 | % at NWACC Fall 2021 | 2022 Seniors | Attended NWACC Fall 2022 | % at NWACC Fall 2022 | 2023 Seniors | Attended NWACC Fall 2023 | % at NWACC Fall 2023 |
|---|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|--------------|--------------------------|----------------------|
| Elkins  | 90           | 12                       | 13.33%               | 96           | 14                       | 14.58%               | 81           | 7                        | 8.64%                | 100          | 22                       | 22.00%               |
| Farmington  | 187          | 30                       | 16.04%               | 188          | 27                       | 14.36%               | 190          | 22                       | 11.58%               | 185          | 23                       | 12.43%               |
| Fayetteville                                      | 498          | 45                       | 9.04%                | 480          | 36                       | 7.50%                | 424          | 46                       | 10.85%               | 493          | 43                       | 8.72%                |
| Greenland   | 59           | 10                       | 16.95%               | 58           | 5                        | 8.62%                | 40           | 4                        | 10.00%               | 65           | 7                        | 10.77%               |
| Lincoln   | 74           | 3                        | 4.05%                | 76           | 6                        | 7.89%                | 82           | 7                        | 8.54%                | 77           | 5                        | 6.49%                |
| Prairie Grove                                     | 126          | 8                        | 6.35%                | 134          | 3                        | 2.24%                | 135          | 13                       | 9.63%                | 143          | 10                       | 6.99%                |
| Springdale SOI                                    | 122          | 23                       | 18.85%               | 218          | 35                       | 16.06%               | 266          | 55                       | 20.68%               | 260          | 38                       | 14.62%               |
| Springdale Har-Ber                                | 660          | 90                       | 13.64%               | 670          | 100                      | 14.93%               | 663          | 72                       | 10.86%               | 682          | 86                       | 12.61%               |
| Springdale High                                   | 681          | 69                       | 10.13%               | 642          | 79                       | 12.31%               | 575          | 76                       | 13.22%               | 568          | 77                       | 13.56%               |
| West Fork   | 90           | 6                        | 6.67%                | 70           | 3                        | 4.29%                | 82           | 2                        | 2.44%                | 60           | 4                        | 6.67%                |
| <b>Totals from Washington County High Schools</b> | <b>2,587</b> | <b>296</b>               | <b>11.44%</b>        | <b>2,632</b> | <b>308</b>               | <b>11.70%</b>        | <b>2,538</b> | <b>304</b>               | <b>11.98%</b>        | <b>2,633</b> | <b>315</b>               | <b>11.96%</b>        |

Source: Ark Dept of Education website and ADHE database

# Early College Experience

NWACC works as a partner with local high schools to offer students the opportunity to take college credit courses and experience the rigors of college study prior to graduation.

|                                   | Fall 2019    |              | Fall 2020    |              | Fall 2021    |              | Fall 2022    |               | Fall 2023    |               |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|--------------|---------------|
|                                   | HC           | SSCH         | HC           | SSCH         | HC           | SSCH         | HC           | SSCH          | HC           | SSCH          |
| <b>Public Schools</b>             |              |              |              |              |              |              |              |               |              |               |
| Arkansas Virtual Academy          |              |              |              |              | 2            | 12           | 1            | 9             | 1            | 6             |
| Bentonville School District       | 492          | 2,124        | 611          | 2,555        | 708          | 3,148        | 982          | 4,540         | 1,050        | 5,110         |
| <i>Bentonville</i>                | 320          | 1,430        | 384          | 1,566        | 458          | 2,015        | 648          | 2,938         | 719          | 3,420         |
| <i>Bentonville West</i>           | 172          | 694          | 227          | 989          | 250          | 1,133        | 334          | 1,602         | 331          | 1,690         |
| Decatur                           | 15           | 63           | 15           | 57           | 6            | 36           | 13           | 64            |              |               |
| Elkins                            | 11           | 33           | 12           | 49           | 31           | 145          | 36           | 263           | 34           | 189           |
| Farmington                        | 63           | 364          | 42           | 195          | 58           | 334          | 51           | 295           | 47           | 234           |
| Fayetteville                      | 189          | 734          | 183          | 734          | 141          | 674          | 199          | 889           | 229          | 1,060         |
| Gentry                            | 43           | 195          | 33           | 141          | 38           | 162          | 49           | 245           | 58           | 269           |
| Gravette                          | 42           | 162          | 38           | 120          | 36           | 138          | 46           | 187           | 3            | 25            |
| Greenland                         | 28           | 114          | 10           | 39           | 4            | 30           | 6            | 28            |              |               |
| Lincoln                           | 5            | 45           | 16           | 51           | 9            | 35           | 16           | 48            | 14           | 48            |
| Pea Ridge                         | 85           | 363          | 57           | 261          | 39           | 222          | 49           | 321           | 45           | 334           |
| Prairie Grove                     | -            | -            | 3            | 10           | 1            | 6            | 2            | 9             | 18           | 78            |
| Rogers School District            | 368          | 2,701        | 321          | 2,701        | 326          | 2,701        | 352          | 2,235         | 357          | 2,307         |
| <i>Rogers</i>                     | 127          | 829          | 128          | 665          | 113          | 655          | 124          | 717           | 135          | 861           |
| <i>Rogers Heritage</i>            | 179          | 1,038        | 154          | 933          | 168          | 1,029        | 160          | 814           | 161          | 761           |
| <i>Rogers New Tech</i>            | 62           | 653          | 39           | 406          | 45           | 447          | 68           | 704           | 61           | 685           |
| Siloam Springs                    | 83           | 297          | 52           | 225          | 53           | 237          | 88           | 378           | 78           | 319           |
| Springdale School District        | 244          | 1,153        | 291          | 1,387        | 254          | 1,266        | 315          | 1,490         | 353          | 1,803         |
| <i>Springdale</i>                 | 51           | 201          | 55           | 200          | 40           | 159          | 56           | 225           | 56           | 212           |
| <i>Springdale Har-Ber</i>         | 83           | 345          | 118          | 487          | 107          | 436          | 95           | 375           | 128          | 566           |
| <i>Springdale School of Innov</i> | 110          | 607          | 118          | 700          | 107          | 671          | 164          | 890           | 169          | 1,025         |
| West Fork                         | 42           | 286          | 35           | 254          | 40           | 266          | 25           | 240           | 21           | 188           |
| <b>Private Schools</b>            |              |              |              |              |              |              |              |               |              |               |
| Ambassadors for Christ            |              |              |              |              |              |              |              |               |              |               |
| Arkansas Arts Academy             | 12           | 54           | 13           | 57           | 25           | 141          | 19           | 116           | 18           | 86            |
| Fayetteville Christian            | 2            | 7            |              |              |              |              |              |               |              |               |
| Lifeway Christian                 | 17           | 51           | 2            | 6            |              |              | 24           | 75            | 17           | 58            |
| Ozark Catholic Academy            |              |              |              |              | 6            | 21           | 6            | 21            | 12           | 42            |
| Prism Education Center            | 10           | 49           | 1            | 10           | 4            | 34           | 2            | 13            | 1            | 3             |
| Shiloh Christian                  | 72           | 348          | 90           | 498          | 124          | 614          | 119          | 621           | 83           | 464           |
| Thaden School                     |              |              |              |              |              |              |              |               | 2            | 21            |
| <b>TOTAL</b>                      | <b>1,818</b> | <b>8,917</b> | <b>1,825</b> | <b>8,653</b> | <b>1,905</b> | <b>9,652</b> | <b>2,400</b> | <b>12,087</b> | <b>2,394</b> | <b>12,644</b> |

## Early College Experience-Secondary Career and Tech Centers

### Partnership with Secondary Career and Technical Center

Through a partnership between Northwest Technical Institute (NTI) and NorthWest Arkansas Community College, Early College Experience provides access to high quality Career and Technical programs. Students can earn high school and college credit in Criminal Justice, Dental Assisting, Certified Nursing Assistant, and Patient Care Assisting.

| Headcount by Program    |            |            |            |            |            |
|-------------------------|------------|------------|------------|------------|------------|
| Program                 | Fall 2019  | Fall 2020  | Fall 2021  | Fall 2022  | Fall 2023  |
| Criminal Justice        | 19         | 11         | 20         | 15         | 0          |
| Dental                  | 9          | 12         | 7          | 20         | 25         |
| Medical Professions     | 23         | 15         | 23         | 28         | 94         |
| <b>Total Enrollment</b> | <b>51</b>  | <b>38</b>  | <b>50</b>  | <b>63</b>  | <b>119</b> |
| <b>SSCH</b>             | <b>316</b> | <b>138</b> | <b>336</b> | <b>360</b> | <b>609</b> |

# Glossary

## **Academic Year (AY)**

NWACC Academic Year is July 1 - June 30, comprised of Fall, Spring, Summer semesters.

## **ADHE**

This is an acronym for the Arkansas Department of Higher Education. The ADHE has the authority to review, approve or discontinue degree programs at public colleges or universities.

## **Budgeted Operating Expense Categories** (Source IPEDS website)

**Instruction** - academic instruction, occupational and vocational instruction, community education, preparatory and adult basic education, and remedial and tutorial instruction conducted by the teaching faculty for the institution's students.

**Academic Support** - support services that are an integral part of the institution's primary missions of instruction, research, and public service. Includes expenses for museums, libraries, galleries, audio/visual services, ancillary support, academic administration, personnel development, and course and curriculum development.

**Student services** — admissions, registrar activities, and activities whose primary purpose is to contribute to students' emotional and physical well-being and to their intellectual, cultural, and social development outside the context of the formal instructional program.

**Institutional support** — day-to-day operational support of the institution, excluding expenses for physical plant operations. Includes expenses for general administrative services, executive direction and planning, legal and fiscal operations, and public relations/development.

**Physical Plant** — operations established to provide service and maintenance related to grounds and facilities used for educational and general purposes. Also includes expenses for utilities, fire protection, property insurance, and similar items.

**Scholarships** - outright grants to students selected and awarded by the institution.

## **Census Date**

The end of the eleventh day of classes in a regular term and the end of the fifth day during each summer term.

## **CIP Code (Classification of Instructional Programs)**

A numerical classification and standard terminology for secondary and postsecondary instructional programs. CIP codes are used by colleges nationally to report various instructional program data to the U. S. Department of Education and other government and higher education organizations.

## **Concurrent Credit Course**

A course for which both high school and college/university credit is awarded to a high school student.

## **Continuing student**

A student previously enrolled during the previous regular academic term at NWACC. Summer sessions are not considered to be a regular academic term.

## **Credit Hour**

A unit of measure representing an hour (50 minutes) of instruction over a 16-week period in a semester. It is applied toward the total number of hours needed for completing the requirements of a degree, diploma, certificate, or other formal award.

## **Enrollment**

A student who is counted on a headcount basis as registered on the census date for the reporting term.

## **Enrollment Status**

A student's current attendance status in a postsecondary education institution. The following mutually exclusive categories are used: first-time entering undergraduate student, entering undergraduate transfer student, continuing student, readmitted student and high school student.

## **FICE Code**

A six-digit identification code originally created by the Federal Interagency Committee on Education (FICE). It is used in IPEDS to identify institutions that are accredited at the college level by an agency recognized by the Secretary, U.S. Department of Education.



## Glossary - con't

### **First-Time Freshman**

An entering freshman who has never attended any college. Includes students enrolled in the fall term who attended college for the first time in the prior summer term. Also includes students who entered with advanced standing (college credits earned before graduation from high school).

### **Fiscal Year**

A twelve-month period running from July 1st through the following June 30th.

### **Full-Time Equivalent (FTE)**

A statistic derived from the student credit hour (SSCH) production of an institution. The number of undergraduate FTE students for an academic term is obtained by dividing the total number of undergraduate student semester credit hours by 15. When computing an annual FTE, the student credit hours for all terms is summed and then divided by 30 undergraduate courses.

### **Full-Time Student**

An undergraduate student enrolled for 12 or more semester credit hours in a term.

### **High School Student**

A high school student who has not received a high school diploma or its equivalent but is enrolled in college-level courses.

### **IPEDS**

The Integrated Postsecondary Education Data System conducted by the National Center for Education Statistics. IPEDS began in 1986 and involves annual data collections. Survey questionnaires are sent to all postsecondary institutions eligible for federal student financial aid, as determined by the Office of Postsecondary Education, U.S. Department of Education.

### **Off-Schedule**

Refers to students who are enrolled in courses the first class meeting of which is after the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs after the 5th class day (census day).

### **On-Schedule**

Refers to students who are enrolled in courses the first class meeting of which is before the 11th class day for Fall and Spring Semesters (census day). In the case of the summer sessions it is enrollment in courses the first class meeting of which occurs before the 5th class day (census day).

### **Part-Time Student**

Students enrolled for 1-11 credit hours.

### **Readmitted student**

A student previously enrolled at NWACC but not enrolled during the regular academic term immediately preceding the current term. Disregards summer session.

### **Retention and Graduation Rates**

Calculated using cohort of first time freshmen. The cohort is typically defined as the first-time, full-time, degree-seeking freshmen entering in the fall semester. The term "first-time" means that the student was not previously enrolled in a postsecondary institution, the term "full-time" means that the student enrolled for a minimum of 12 credit hours in the entering semester and the term "degree-seeking" means that the student is seeking a certificate or degree.

### **SSCH - (Student Semester Credit Hours)**

Credit hours generated by all students in a semester

### **Transfer Student**

An undergraduate student entering NWACC for the first time with academic credit attempted or earned at another institution (whether or not the credit is accepted by NWACC). For reporting purposes, this category includes students enrolled in the fall term, who first enrolled as transfer students in the prior summer term.

### **Unduplicated Headcount**

A student is only counted once during an academic year (Summer I term through Summer II term) regardless of how many terms the student registers for or how many different classes the student takes during that time period.